

Essence: Sweet children, in order to claim a high status, imbibe the things that the Father teaches you exactly as He teaches you. Constantly continue to follow shrimat.

Question: What should you think about very well so that you never have any regrets about anything?

Answer: Whatever part each soul is playing is accurately fixed in the drama. This drama is eternal and imperishable. Think about this and you will never regret anything. Only those who don't realise the beginning, middle and end of the drama have regrets. You children have to observe the drama as detached observers exactly as it is. There is no question of crying or sulking in this.

Om shanti. The spiritual Father sits here and explains to you spiritual children that souls are so tiny. A soul is very tiny whereas a body that is visible to a tiny soul is so large. When the tiny soul separates from it, he cannot see anything. You should think about soul and what work such tiny points do. Very tiny diamonds can be seen with a magnifying glass to see whether they have any flaws etc. Souls too are very tiny. Look how they use a *magnifying glass* to examine diamonds. Look where the soul resides. Look at his *connection*. He sees such a huge earth and sky with these eyes. When the point departs, nothing remains. Just as the Father is a point, so, souls too are points. Such tiny soul become *pure* and *impure*. These things have to be thought about very well. No one else knows what a soul is or what the Supreme Soul is. Look at what such a tiny soul does and what he sees while in a body. This soul has a whole part of 84 births recorded in him. It is a wonder how the soul works. Such a tiny point has a part recorded in him for 84 births. He sheds a body and takes another. When the soul has left its body, the body dies. Bodies are so large and souls are so tiny. Baba has asked many times: How can people come to know that this world cycle turns every 5000 years? When someone dies, it is not a new thing.

The soul of that person left that body and took another one. That soul had also left that name and form at this time 5000 years ago. The soul now knows that he sheds a body and takes another. You are now celebrating Shiv Jayanti. You show that you also celebrated Shiv Jayanti 5000 years ago. Every 5000 years, you have been celebrating Shiva Jayanti which is like a diamond. These things are true. You have to churn the ocean of knowledge so that you can then explain to others. You would say that these festivals are not new. History repeats so that every 5000 years all the actors leave their bodies. They shed their names, forms, places and times and take others. Churn this and write about it in such a way that people are amazed. I ask children: Have we met before? It is the tiny soul that has to be asked this. Did you meet Me before with that name and form? It is the soul that hears. So, many reply: Yes Baba, we met You before in the previous cycle. Each of you has a whole part in the drama in your intellect. Those actors are in limited dramas whereas this is an unlimited drama. This drama is very accurate; there cannot be the slightest difference in it. Those films that are played by a machine are limited. There can be two to four reels which continue to spin. This is the one and only eternal and imperishable unlimited drama. Such a tiny soul plays a part and then plays another part within it. A film reel of 84 births would be so long. This is nature. This sits in the intellects of some. It is like a record; it is very wonderful. It cannot be 8.4 million births; it is a cycle of 84 births. How can you give its introduction? If you explain to journalists, they would print it in the newspapers. You can also print this in the magazines every now and then. We are talking about the things of this confluence age. These things will not exist in the golden age or the iron age. It would be said of animals etc., and everything else, that you will see all of that again after 5000 years; there cannot be any difference. Everything in the

drama is fixed. In the golden age, animals will be very beautiful. The shooting of the history and geography of the whole world is taking place, just as shooting of a drama takes place. If a fly passes by and goes away, it will repeat in the same way. We will not worry about those trivial things now. First of all, the Father Himself says: I enter this lucky chariot every cycle at the confluence age. The soul said how He enters it. The soul is such a tiny point. He is then also called the Ocean of Knowledge. Only those of you children who are sensible are able to understand these things. I come every 5000 years. This is such a valuable study. Only the Father has accurate knowledge and He gives it to you children. If someone were to ask you, you would instantly be able to tell him that the duration of the golden age is 1250 years. The duration of each birth there is 150 years. Such a long part is played. You have the whole cycle in your intellects. We take 84 births. The whole world continues to turn in a cycle in this way. This drama is eternal, imperishable and predestined; there cannot be any new addition to it. It is remembered: Since everything is fixed, why worry about anything? Whatever happens is fixed in the drama. You have to observe it as detached observers. In limited plays, when there are such parts played, those who are soft-hearted begin to cry. That is just a play, after all, whereas this is real. Here, each soul plays his own part. The drama never stops. There is no question of crying or sulking in this. This is nothing new. Only those who don't realise the beginning, middle and end of the drama have regrets. Only you know this. Whatever status we attain through this knowledge at this time, we will become the same again after going around the cycle. These are very amazing things which you have to churn. No human beings know these things. Even the rishis and munis used to say: We do not know the Creator or creation. How would they know that the Creator is such a tiny point? He alone is the Creator of the

new world. He is teaching you children. He is the Ocean of Knowledge. Only you children can explain these things. You would not say that you do not know. The Father explains to you at this time. You don't need to regret anything. You have to remain constantly cheerful. The *film* of those *dramas* will wear out through wear and tear; they will become old and you would then replace them and destroy the old ones. This *drama* is unlimited and imperishable. You should think about these things and make them firm. This is the *drama*. We are following the Father's *shrimat* and becoming pure from impure. There cannot be another way through which we impure ones can become pure or through which we can become *satopradhan* from *tamopradhan*. While playing our *parts*, we have become *tamopradhan* from *satopradhan* and we now have to become *satopradhan*. Neither is a soul destroyed nor is his *part* destroyed. No one thinks about such things. When people hear these things, they will be amazed. They simply study the scriptures of the path of devotion. The Ramayana, the Bhagawad, the Gita etc. are all the same. Here, you have to churn the ocean of knowledge. We have to imbibe everything that the unlimited Father explains, exactly as He explains it. Then we can claim a good status. Not everyone can imbibe to the same extent. Some people explain in great depth and subtlety. Nowadays, you go to give lectures in prisons. You also go to the prostitutes. You children must also go to those who are deaf and dumb, because they too have a right to this. They can understand through signals. The soul that understands is inside. Place a picture in front of them and they would at least be able to read it. An intellect is in each soul. Even if someone is blind or crippled, he can understand in one way or another. The blind have ears. Your picture of the ladder is very good. You can explain this *knowledge* to anyone and make them worthy of going to heaven. The souls can claim their inheritance from the Father. The souls can go

to heaven. Perhaps the *organs* would be *defective*. There is no one lame or crippled there. There, both souls and bodies are pure. Matter is also pure. New things are definitely satopradhan. This *drama* is predestined. One *second* cannot be the same as the next. There cannot be two seconds that are the same; there is always a little difference. You have to understand such a *drama* exactly as it is, as detached observers. You receive this *knowledge* at this time and you will not receive it again. Previously, you didn't have this *knowledge*. This is called an eternal and imperishable predestined *drama*. Understand it well, imbibe it and explain it to others. Only you Brahmins know this *knowledge*. You are receiving powerful medicine to give you strength. Anything that is the best of all is praised. You also know, numberwise, how the new world is established and what that kingdom will then be like. Those who know this can also explain to others. You have a lot of happiness. Some don't have happiness worth even a penny. Each one has his own *part*. Those in whose intellects this sits and who churn the ocean of knowledge can also explain to others. This is your study and that is what you become. You can explain to anyone: You are a soul. It is the soul that remembers the Supreme Soul. All souls are *brothers*. It is said: *God is One*. All human beings have a soul in them. The parlokik Father of all souls is One. No one can make those whose intellects have firm faith change their minds. They would quickly make weak ones change their minds. They have so many *debates* about the notion of omnipresence. They too are very firm in their own knowledge. It is possible that they don't belong to our religion. How can you say that they belong to the deity religion? The original eternal deity religion has disappeared. You children know that those of your original eternal deity religion belonged to the pure family path. It has now become impure. Those who were at first worthy of worship have now

become worshippers. If you have learnt many *points*, you are able to explain to many others. The Father explains to you and you then have to explain to others how the world cycle turns. No one else, apart from you, knows this. You, too, are numberwise. Baba also has to *repeat* the *points* again and again because new ones come. They ask you how establishment took place in the beginning and you would then have to *repeat* that. You will remain very *busy*. You can also explain using the pictures. However, not everyone is able to imbibe this knowledge to the same extent. Here, you need this knowledge, you need remembrance and you need very good dharna. You definitely have to remember the Father in order to become satopradhan. Some children remain trapped in their own business. They don't make any effort at all. This too is fixed in the *drama*. However much effort each of you made in the previous cycle, you will make the same effort again. At the end, you have to live as brothers. You came bodiless and you have to return bodiless. It should not be that you remember someone at the end. No one can go back yet. How could anyone go to heaven before destruction takes place? They would surely either go to the subtle region or take another birth here. They would make effort to remove whatever weaknesses still remain. However, they would only be able to understand when they grow older. This is all fixed in the *drama*. Only at the end will you have a constant stage. It isn't that when you write down everything, you would remember it all. So, why are there so many books in the libraries etc? Doctors and lawyers keep many books; they continue to *study* them. There, human beings are lawyers for human beings. You souls become lawyers for souls. You souls are teaching souls. Those are worldly studies whereas this study is spiritual. Through this spiritual study, you will not make any mistakes for 21 births. Many mistakes are made in the kingdom of Ravan due to which you will have to tolerate

a lot. **Those who** don't study fully and don't attain their karmateet stage will have **to tolerate punishment**. Then, **their status would also be reduced**. **Only when you churn the ocean of knowledge and continue to reply to others would you think about these things**. You children know that the Father whose Shiva Jayanti is being celebrated also came in the previous cycle. **There was no question of any battle etc.** All of those things are from the scriptures. **This is a study**. There is happiness in earning. Those who earn a hundred thousand have greater happiness. Some are millionaires whereas others have little money. **However many jewels of knowledge some have, they have that much happiness**. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

- 1 Churn the ocean of knowledge and fill yourself with jewels of knowledge. Understand the secrets of the *drama* very well and also explain them to others. Don't have any regrets about anything but remain constantly cheerful.
- 2 You have to make your stage constant and stable over a long period of time so that, at the end, you remember no one except the one Father. Practise being brothers and that you are now going back home.

Blessing: May you be a sensible soul who constantly maintains zeal and enthusiasm by bidding farewell to any wave of carelessness.

Some children become careless when they look at others. They think: Well, this happens all the time, it is fine. Is it being sensible if you become careless while watching someone stumbling and you then stumble yourself? BapDada feels mercy because the time of repentance for those who remain careless will be so difficult. Therefore, be sensible and let your mind bid farewell to any wave of carelessness or wave of looking at others. Do not look at others, but just look at the Father.

Slogan: Prepare heir *quality* souls and the drums of revelation will beat.

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