

**Especially celebrate this year as the year for being liberated-in-life.
Have unity and, with concentration, reveal the Father.**

Today, the Ocean of Love is seeing all the loving children everywhere. The Father has imperishable love in His heart for you children, and you children too have imperishable love in your hearts for the Father, the Comforter of Hearts. Only the Father and the Brahmin children know of God's love and the love in the heart. Only you Brahmin souls are worthy of God's love. Devotee souls are thirsty for God's love. They are calling out, whereas you fortunate Brahmin souls are worthy of the attainment of that love. BapDada knows why you children have special love. It is because it is only at this time that you attain all the treasures from the Master of all Treasures. These treasures do not last for just this one birth of the present time, but these imperishable treasures remain with you for many births. All of you Brahmin souls will not go back empty-handed like the souls of the world do. You will take all your treasures with you. You do have the intoxication of the attainment of these imperishable treasures, do you not? So, all of you children have accumulated these imperishable treasures, have you not? Do you constantly have the intoxication and happiness of having accumulated them? Is the sparkle of having accumulated these treasures visible on each one's face? You know which treasures you have attained from the Father, do you not? Do you ever *check* your account of accumulation? The Father gives all of you children each of the treasures endlessly. It isn't that He gives a little to some and more to others. Every child is a master of these infinite, constant and imperishable treasures. To become a child means to be a master of the treasures. Let these *emerge* and see how many treasures BapDada has given you.

The first treasure of all is that of the wealth of this knowledge. So, have all of you received the wealth of knowledge? Or are you still going to receive it? Have you also accumulated it? Or have you only accumulated a little and the rest has been used up? To have the wealth of knowledge means to act as a sensible and trikaldarshi soul. It means to be *knowledge-full*, to have *full knowledge*, to understand this *knowledge* of the three aspects of time and to use the wealth of this knowledge for your task. By *using* the wealth of knowledge in every task in your practical lives, you achieve success by using it in the right way; so that you become free from your many bondages and also attain liberation-in-life. Do you experience this? It isn't that you will only receive liberation-in-life in the golden age, because even now, in this life of the confluence age, you receive liberation from your many limited bondages. Your lives become *free* from bondage. You do know how many bondages you have become free from, do you not? You have become free from so many different forms of distress (Hai, hai!– worries). "Hai, hai!" has now finished for all time, and instead, you sing songs of "Wah, wah!". If there is a trace of "Hai, hai!" it may not be in words, but still in your thoughts or dreams, if it enters your mind, then you are not liberated-in-life. Is it, "Wah, wah, wah!"? Mothers, you do not cry out in distress, do you? You don't, do you? Do you sometimes do this? Do you Pandavas do this? You may not do it in your words, but if there is the slightest trace of "Hai! Hai!" in your mind in any situation, then you cannot *fly*. Hai (form of distress) means bondage and *fly* means the flying stage, that is, it means to be liberated-in-life and free from bondage. So *check* this, because until you Brahmin souls are yourselves free from bondage, whilst there are any golden or diamond *royal* chains still tied on you, the gate to liberation for all souls cannot be opened. When you become free from bondage, the *gate* to liberation will open for all souls. So, you have the responsibility of opening this *gate* and of freeing all souls from their sorrow and peacelessness.

Check to what extent you have fulfilled your responsibility. All of you have taken the contract of carrying out the task of world transformation with BapDada. You are the contractors, you are responsible for it. If the Father wants, He can do everything, but the Father loves you children. He doesn't want to do it by Himself alone. As soon as He incarnated, He also incarnated all of you children. You celebrated Shiv Ratri, did you not? Whose Shiv Ratri did you celebrate? That of BapDada alone? You also celebrated the Shiv Ratri of all of you too, did you not? You are the Father's companions from the beginning to the end. Do you have the intoxication of being the companions from the beginning to the end? You are God's companions.

So now, in playing His *part* at the end of this year's *season*, this is what BapDada now wants from all of you children. Should Baba tell you what He wants? You will have to do it. You won't just have to listen, you will also definitely have to do it. Is that OK, *teachers*? *Teachers*, raise your hand. The *teachers* are waving

their fans; you are feeling hot. Achcha, will all of you teachers do this and also inspire others to do it? Will you inspire others? Will you do it? Good. You are feeling the breeze (from the fans) and also waving your hands. This *scene* is very good. Very good. So in the closing ceremony of this *season*, BapDada wants to create a new type of Deepmala (rosary of lights). Do you understand? Baba wants to celebrate with a new type of Deepmala. So, are all of you ready to celebrate this Deepmala? Those who are ready, raise your hands! Do not just say “Yes” for the sake of it. Do not raise your hands just to please BapDada, but do it from your hearts. Achcha. BapDada wants to see the ignited lamps who will fulfil His hopes. BapDada wants to celebrate the Deepmala of the lamps of BapDada’s hopes. Do you understand which Deepawali? Is this clear?

So, who are the lamps of BapDada’s hopes? This year’s *season* has now ended. Baba had told you, and all of you also had that thought. Do you remember? Some of you have fulfilled that thought just to the level of thoughts. Some of you have only half fulfilled that thought, and some are still thinking about it and their thought is just to the level of their thinking. What was that thought? It is not anything new. It is something old: to bring about transformation in everyone through self-transformation. Put aside the world for now, because BapDada now wants to see transformation in the Brahmin family through self-transformation. This is what BapDada wants to see. Baba doesn’t want to hear any more, “If this happens, then this will happen. If this one changes, then I will change. If this one does this, then I too will do it.” In this, Father Brahma is especially telling every child: Become, “Hey Arjuna” like me. In this, let it be, “I first”, not “You first”. Let it be, “I first.” This “I” is a benevolent “I”, but that limited “I” is one that will make you fall. There is a saying, “The one who takes the initiative is Arjuna”, and Arjuna means to be number one; not numberwise, but *number one*. So, do you want to become *number two* or *number one*? BapDada has seen something amusing in many tasks. Baba will tell you something that happens in the family, because it is the family that is sitting here. When there is a certain type of task, BapDada receives news. There are some tasks and *programmes* that are especially for special souls. So the thought reaches BapDada and the Dadis, because the Dadis are instruments in the corporeal form. Your thoughts reach BapDada. What thoughts reach BapDada? “My name should also be included in this. Am I any less? Why is my name not mentioned?” So the Father asks: Why is your name not mentioned in “Hey Arjuna”? It should be in that, should it not? Or, should it not be included? Should it be included? Those sitting in the front: the maharathis are sitting in the front, should it be in that? Should it be? Father Brahma demonstrated this practically. He never looked at anyone as to whether he was doing something or not. No; “I first”. You also were told earlier that there are many types of the *royal* form of “I”. All of those types of “I” finish with this “I”. So, BapDada’s hopes for the completion of this season are that every child, who calls himself or herself a Brahma Kumar or Kumari; all who know themselves and accept themselves as BKs, let all you Brahmin souls become free from any limited bondages that you have, even just in the form of thoughts. Become free from bondage and liberated-in-life, like Father Brahma. Become liberated in Brahmin life, not in ordinary life. Celebrate this year especially as your elevated Brahmin life of liberation. Others cannot know the extent to which each of you Brahmin souls knows your own subtle bondages. BapDada knows because BapDada has a *TV*, a *TV* of the mind; not a *TV* of the *body*, but a *TV* of the mind. So, in the next *season*, and there will be a *season*, will there not? Or, should we put an end to it? Should there be leave for one year? Should we take a break for a year? Pandavas, should we give it a break for a year? (Dadiji was saying that there should be 15 days leave in one month.) Achcha. Very good. Is everyone saying this? Those who don’t want there to be leave, raise your hands. Those sitting in the gallery are not waving their hands. Achcha. (The whole gathering waves their hands.) Very good. The Father always says, “Ha ji, ha ji” to the children. That is fine. Now, when will you children say, “Ha ji” to the Father? You made the Father say, “Ha ji”, did you not? The Father says: The Father is also making a condition. Will you agree to this? All of you should at least say, “Ha ji”. Sure? You won’t make any excuses, will you? Now, take a picture of everyone’s face on the *TV*. It is good. The Father is pleased that all of you children are those who also say, “Ha ji, ha ji”.

BapDada wants no one to make any excuse such as, “It is because of this or because of that, and this is why there is this bondage.” Do not become a problem, but become an embodiment of solutions. You also have to make your companions this because you are seeing the condition of the times. Sounds of corruption are increasing so much. Corruption and assaults are going into the extreme. So the flag of greatness (becoming elevated) should first be hoisted in the mind of every Brahmin soul, only then will it be hoisted in the world.

You have celebrated so many Shiv Ratri. At every Shiv Ratri, you have the thought that you will hoist the Father's flag in the world. Before hoisting this flag of revelation in the world, in your mind, each one of you Brahmins, will have to hoist the Father's flag over your heart throne. In order to hoist this flag, you simply have to use two words in every action, in your actions. Not in your thoughts, not in your head, but in your heart, actions, relationships and connections. They are not difficult words, they are *common* words. Those words are 1) To have unity in all relationships, connections and also amongst yourselves. Even though there are many sanskars, let there be unity in that diversity. 2) Whatever elevated thoughts you have, BapDada likes it very much when you have such thoughts, and on seeing and hearing those thoughts, BapDada is very pleased, Wah, wah, children, wah! Wah, elevated thoughts, wah!, but! There is a but. There shouldn't be a "but", but there is. The *majority* of you, that is, about 90% of you children, have very good thoughts. BapDada also thinks that today, this child's thoughts are very good and that there will be *progress*, but they are reduced by 50% when it comes to words and reduced by 75% when they are put into practice - they become *mixed*. What is the reason for this? There isn't concentration and determination in your thoughts. When there is concentration in your thoughts, that concentration is your means of success. Determination is your means of success. There is a difference in those. What is the reason? BapDada only sees one thing in the *result*. You look at others a lot. All of you show this. When you point a finger at someone, three fingers are pointing back towards yourself. So, you don't see the three fingers, but you do see the one a lot. Therefore, there has to be determination and concentration. There is fluctuation in the unity. "If this one does it, then I will do it". Those who take the initiative become Arjuna. You become the second *number* in this. Otherwise, change your *slogan*. Instead of "World transformation through self transformation!", let it be "Self-transformation through world transformation." "Self-transformation through the transformation of others." So, should we change the slogan? Should we change it? Should we not change it? BapDada is also making a condition. Do you agree to this? Should Baba tell you this? BapDada will look at the *result* in six months and then come. Otherwise, He will not come. When the Father has said, "Ha ji", children too should say, "Ha ji". No matter what happens, BapDada says: For self-transformation you have to die to the consciousness of any limited "I". Die to the consciousness of "I", not die physically. You don't have to die physically, but die to the consciousness of "I". "I am *right*". "I am this. Am I any less? I am everything." Die to any consciousness of "I". You will have to die too. So this death is a very sweet death. This is not dying, but it is living with the fortune of the kingdom for 21 births. Do you agree? *Teachers*, do you agree? *Double foreigners*, do you agree? *Double foreigners* have the courage to fulfil whatever thoughts they have. This is their speciality. The people of Bharat have *triple* courage. *Double foreigners* have *double* courage and they have *triple* courage. So, this is what BapDada wants to see. Do you understand? This is the lamp of BapDada's elevated hopes, that BapDada wants to see ignited in each child. So, this year, celebrate this Diwali, even if you celebrate it after six months. When BapDada has seen the celebration of Diwali, He will then give His own *programme*. You have to do it. If you don't do it, will those who come after you do it? The rosary is yours, is it not. Only you older ones are to come in the rosary of 16,108. The new ones will come later. Yes, there will be some who have come *last* and will go *fast*. There will be some examples who have come *last* and will go *first*, but there will be few of those. Otherwise, there are just all of you. You have become these every cycle and you will become these again. It doesn't matter whether you are sitting abroad or in this land, those whose intellects have firm faith over a long period of time have all rights anyway. BapDada has love for you and so, those who have been here for a long time, those who are good effort-makers, not full effort-makers, but good effort-makers, BapDada will not leave them behind. He will take them back with Him. So have this firm faith: "We were, we are and we will remain together (with You)." Is this firm? Sure? Simply bring out the feelings of being one who has pure and positive thoughts for others, one who has pure thoughts of your original self, one who has pure feelings, feelings of transformation, feelings of giving co-operation and feelings of mercy. At present, you keep them *merged*. Now, let these feelings *emerge*. Do not give many corrections, but forgive them. Each one is cleverer than the next in giving corrections, but you must give corrections with forgiveness. You can give teachings and corrections while reading the murli, giving *courses*, holding *programmes*, but when it comes to interacting in your work, then you have to give teachings with forgiveness. Do not just give corrections. Give corrections whilst being merciful. Your mercy will then work in such a way that the weaknesses of others will be forgiven. Do you understand?

Now, are you able to become a master of your mind in a *second* and stabilise it for as long as you want? Are you able to do this? Are you able to do this? So now perform this spiritual *exercise*. Let there be total concentration of the mind. Let there not be any upheaval, even in your thoughts; unshakeable. Achcha.

To all those everywhere who are the masters of the imperishable, constant treasures, to the elevated souls who remain stable in the stage of being free from bondage and liberated in this confluence-aged life, to those who fulfil BapDada's hope, to the *master* almighty authority souls who are constantly full of the powers of unity and concentration, BapDada's love, remembrance and namaste.

To all the children in all four corners who are sitting far away and who have sent love and remembrance and letters, BapDada is also giving them lots of love and remembrance from the heart. As well as this, many children have sent very good letters about their *refreshment* in Madhuban, so special love, remembrance and namaste to those children too.

Blessing: May you be an intense effort-maker who does not think about the past but puts a *full stop* to it. Put a *full stop* to whatever has happened until now. Not to think about the past is to make intense effort. If anyone thinks about the past, his time, energy and thoughts are all *wasted*. This time is not to be *wasted*, because if even two moments of the confluence age, that is, if even two *seconds* of the confluence age are wasted, you have then *wasted* many years. So, know the importance of this time and put a *full stop* to the past. To put a *full stop* means to become *full* of all treasures.

Slogan: When every thought is elevated, there will then be benefit for yourself and for the world.

Avyakt Signal: Adopt the culture of truth and good manners

Speak about any aspect of knowledge with authority as well as with truth and manners, not with hesitation. In order to bring about revelation, first of all reveal yourself. Be fearless. Let there be fewer words in your lectures, but let them be so powerful and filled with the Father's introduction and His love that the magnet of love pulls souls to God.

*** O M S H A N T I ***