

Stabilise your mind and use your power of concentration to experience the angelic stage.

Today, the Master of all Treasures is looking at His children everywhere who are full of them. He has made each and every child a master of all treasures. You have received such treasures that no one else could give you. So, do each of you experience yourself to be full of all treasures? The most elevated treasures are the treasure of this knowledge, the treasure of powers, the treasure of virtues and,. Along with those, you also have the treasure of the blessings from the Father and the whole Brahmin family. So, *check*: Have I received all of these treasures? The sign of a soul who is full of all treasures is that others would also experience happiness from that soul's eyes, face and behaviour. Any soul who comes into contact with such a soul would experience that soul to appear spiritual and different with their alokik happiness. On seeing your happiness, other souls would also experience happiness for a short time. Just as everyone loves and feels that the white *dress* of you Brahmin souls is so lovely and unique, that they experience cleanliness, simplicity and purity through it, they can tell from a distance that that one is a Brahma Kumar or Kumari. Similarly, the sparkle of happiness and the intoxication of being fortunate are constantly visible in the behaviour and faces of you Brahmin souls. Today, all souls are very unhappy. Such souls, on seeing your happy faces and behaviour, would experience happiness for even just a moment. Just as when a thirsty soul receives even a drop of water, he feels so happy, in the same way, even a drop of happiness is extremely essential for souls. In the same way, are you full of all treasures? Does each of you Brahmin souls experience yourself to be constantly full of all treasures, or only sometimes? The treasures are imperishable, the Bestower who gives them to you is imperishable, and so they should remain imperishable, because no one in the whole cycle apart from you Brahmin souls receives the alokik happiness that you do. The alokik happiness of this time continues for half a cycle in the form of a reward. So, are you happy? Are all of you happy? All of you raised your hands for this. Good. Are you constantly happy? Does your happiness ever disappear? Does it go away sometimes? You remain happy, but there is a difference in remaining constantly happy. You remain happy, but there is a difference in the *percentage*.

BapDada sees the faces of all the children on His *automatic* TV. So, what does He see? One day, you should also *check* your *chart* of happiness. Throughout the day from amrit vela till night time, does your happiness remain to the same *percentage*? Or, does it change? You know how to *check* this, do you not? Nowadays, *science* has invented very accurate *machinery* for *checking*. So, *check* and make it imperishable. BapDada *checked* all the children's efforts of the present time. All of you are making effort, but some of you are making it according to your capacity and some are making effort powerfully. So, today, BapDada *checked* the stage of the minds of all the children, because the main thing is "Manmanabhav". In terms of service too, service of the mind is the most elevated service. You say: Those who conquer their minds conquer the world. So Baba *checked* the condition of your mind. So, what did He see? You become the masters of the minds and make them work, but sometimes, your minds make you work. Your minds then control you. So, BapDada saw that you have deep love with your minds, but your minds are not concentrated and stable.

At the present time, a stable and concentrated mind will enable you to experience a constant stage. Just now, Baba saw in the *result* that you want to make your mind concentrate, but it wanders off in-between. The power of concentration easily enables you to experience the avyakt, angelic stage. Your minds wander into wasteful situations, wasteful thoughts and wasteful interactions. For instance, some people don't even have the habit of sitting still, even physically, whereas others do have that habit. So, when you are able to stabilise your mind where you want, as you want and for as long as you want, that is called having your mind under your control. The power of concentration and the power of being a master easily make you free from obstacles. You don't then have to battle. By using the power of concentration, you can easily experience belonging to the one Father and none other. You will experience this automatically, you won't have to make effort. By using the power of concentration, you automatically experience a constantly angelic form. You love Father Brahma. So, to become equal to Father Brahma means to become an angel. By using the power of concentration, you automatically have love, benevolence and an attitude of regard for everyone, because to have stability means to have the stage of self-respect. The angelic stage is your self-respect; you saw this in Father Brahma and you also speak about it. What did you see as the time of his perfection continued to come closer? The walking and moving angelic form. He was beyond any consciousness of his body. Did you ever have a *feeling* of the body? When he was walking in front of you, were you able to see the body or did you

experience the angelic form? When he was performing actions, speaking, giving *directions* or giving zeal and enthusiasm to others, he was detached from his body; you experienced a subtle form of light. You say, do you not, that, as Brahma Baba was speaking, it felt as though as he was speaking to you, but as if he wasn't there? He was looking at you, but his vision was alokik. It wasn't this physical vision. He was beyond any consciousness of his body. When others also don't feel any consciousness of bodies, when they see your spiritual form, that is called being in the angelic form whilst being in a body. Let there be the experience of uniqueness in every situation in your attitude, vision and actions. When he spoke, it felt very detached and loving; loving in a soul-conscious way. In the same way, you yourselves need to experience the angelic stage and also give this experience to others, because without becoming an angel, you cannot become a deity. Angels are deities. So, Brahma, the *number one* soul, gave the experience of the angelic life in his practical life, and he became that angelic form. Together with that angelic form, all of you also have to become angels and go to the supreme abode. For this, you must pay *attention* to keeping your minds stable. Make your minds work under your *orders*. When you have to do something, let those actions be performed with your minds. If you don't want to do something but your mind says that you have to do it, that is not being a master. At the moment, some children say: "I didn't want to do that, but it happened. I wasn't thinking that, but it just happened. I shouldn't have done it, but it just happened." This is the stage of being controlled by your mind. You don't like such a stage, do you? *Follow* Father Brahma. You saw Father Brahma. What did you experience when he was standing in front of you? That an angel was standing there, an angel was giving you drishti. So, the power of the concentration of your mind will easily make you into an angel. Father Brahma also tells you children: Become equal. Father Shiva says: Become incorporeal, and Father Brahma says: Become an angel. So, what did you understand? What did Baba see as a *result*? Concentration of your minds is lacking. Your minds tour around a lot in-between, they wander off. If it goes where it shouldn't go, what would you call that? You would call that wandering, would you not? So, increase your power of concentration. Remain *set* on the *seat* of the *stage* of a master. When you are *set*, you don't become *upset*. When you are not *set*, you become *upset*. Therefore, remain *set* on the *seat* of the various elevated stages. This is called the power of concentration with stability. Is this OK?

You love Father Brahma, do you not? How much love do you have? How much? A lot. You have a lot of love. So what did you give the father as a *response* of love? The father also loves you and this is why you love him. So, what did you give as a *return*? To become equal is the *return*. Achcha.

You *double* foreigners too have come. It is good. Madhuban becomes decorated with you *double* foreigners. It becomes *international*. Look, when the different Wings' service takes place in Madhuban, the sound from that spreads everywhere. You have seen that the sound has spread a lot more in *IP quality* souls since the service of the different professions started. Put aside the *VVIPs*; they don't have any time, and you have also had many other big programmes. The sound spreads from those too. Now, Delhi and Calcutta are going to do this, are they not? They are making good *plans*. They are also making good effort. News continues to reach BapDada. Let the sound from Delhi reach the lands abroad. What are those from the *media* doing? They are only making it reach Bharat. Let the sound come from abroad that this *programme* took place in Delhi, and that this *programme* took place in Calcutta. Let this sound from abroad come to *India*. The Kumbhakarnas of *India* are going to be awakened by those from abroad, are they not? News from abroad has more importance. When a *programme* takes place in Bharat and they receive news of that in the newspapers abroad, the sound will then spread. Let the sound of Bharat go abroad and let the sound abroad come to Bharat. That would then create an impact. It is good. The *programmes* that you are organising are good. BapDada is congratulating those from Delhi for the efforts of their love. Those from Calcutta also receive congratulations *in advance* because the sound is heard loudly when co-operation, love and courage - all three - are united. The sound will spread. Why would it not spread? Now, those of you from the *media* have to perform this wonder. Everyone saw it on the TV, this was shown on the TV. There shouldn't be just this. That is happening in Bharat. Now, you have to reach the lands abroad. Now, this year, we shall see how much you are celebrating with courage and great force to make the sound spread everywhere. BapDada has received news that the *double* foreigners have a lot of zeal and enthusiasm. It is good. When you see one another, you have greater enthusiasm. Those who take the initiative are equal to Brahma. It is good. So, Dadi also has the thought. It is a good way to keep you *busy*. It is good. She is an instrument. Achcha.

Are all of you those in a flying stage? The flying stage is the *fast* stage. The walking stage or the climbing stage is not a *fast* stage. The flying stage is *fast* and it also enables you to come *first*. Achcha.

What will you mothers do? Mothers, awaken your equals. At least, let there be no mothers remaining who then complain. The number of mothers is always the biggest number. BapDada is pleased, and in this *group*, there is a good number of all groups. A good number of kumars have come. Now, kumars, awaken your equals. It is good. Kumars should show the wonder that, even in their dreams, they are very firm in their purity. BapDada should be able to *challenge* the world: You are Brahma Kumars, *youth* kumars; you are *double* kumars, are you not? You are Brahma Kumars, and physically too, you are kumars. So, let there be the definition of purity in a *practical* way. Therefore, should Baba give an *order* to *check* you in your purity? Should Baba give an *order*? Should He? You are not raising your hands for this. There are *machines* to *check* this. Impurity should not even have the courage to come in your dreams. The same should be for the kumaris too. A kumari means a worthy-of-worship, pure kumari. Kumars and kumaris have to *promise* BapDada: We are all so pure that there cannot be any (impure) thoughts even in our dreams. Only then will the purity *ceremony* of kumars and kumaris be celebrated. Now, there is a little (impurity). BapDada knows about it. There has to be ignorance of impurity because you have taken a new birth, have you not? Impurity is something of your *past* birth. This is your birth in which you have died alive. Your very birth is a pure birth through the mouth of Brahma. So, the code of conduct of the pure birth is essential. Kumars and kumaris should hoist this flag: We are pure and we will spread pure sanskars into the world. Let this slogan be chanted. Did you kumaris hear this? Look how many kumaris there are! Now, we shall see whether the kumaris spread this sound or the kumars do. *Follow* Father Brahma. Let there be no name or trace of impurity. This is what Brahmin life means. Mothers too have impurity when they have attachment. You mothers are also Brahmins, are you not? So, this must not exist in the mothers, in the kumaris, in the kumars or even the half kumars and kumaris. A Brahmin means a pure soul. If there is any act of impurity, that is considered to be a great sin. Punishment for that sin is very severe. Don't think that it is OK, that it happens all the time, that a little of this would always be there. No; this is the *first subject*. The newness is of purity. The insults that Father Brahma took were because of purity. You can't excuse yourselves by saying: It just happened. Don't be careless about this. Dharamraj will not leave any Brahmin alone in this, whether he or she is *surrendered*, a server, or a householder. Father Brahma will also side with Dharamraj. Therefore, kumars and kumaris, wherever you are, whether in Madhuban or at the *centres*, the suffering of this, even in your thoughts is a very great suffering and pain. You sing the song: "Keep your mind pure, keep your body pure." This is your song, is it not? So, when your mind is pure, your life is pure. Don't be light about this, and say, "What does it matter if we do it a little?" It is not a little, it is a lot. BapDada is giving you an *official* warning. You will not be able to be saved in this. He will take this into account very clearly, no matter who it is. Therefore, be cautious. *Attention!* Did all of you listen with attention? Listen with both ears open! Let there not be any *touching* even through your attitude. There should be no *touching* even through your vision. If it doesn't exist in your thoughts, how could it be there in your attitude or vision? This is because the time for becoming complete, the time for becoming completely *pure*, is coming close. When there is this impurity, it is like a black mark on a white piece of paper. Achcha. Wherever all of you have come from, congratulations to all of you children who have come from everywhere.

Achcha, make your minds work under your *orders*. You have to be able to connect your minds wherever you want in a *second*. They have to be fixed there. Perform this *exercise*. Achcha. Children in many places are listening to Baba. They are remembering Baba and also listening to Him. They are also happy hearing this. In fact, the facilities of *science* are bestowers of happiness for you children.

To all the children everywhere who are constantly full of all treasures, to the constantly fortunate world-benefactor children who have happy faces and who give a drop of happiness with their behaviour, to the children who become constant masters of their minds and who use the power of concentration to *control* their minds, and, by conquering their minds, become conquerors of the world, to the pure Brahmin souls who constantly experience the speciality of Brahmin life with their *personality* of purity, to those who are constantly *double-light* and *follow* Father Brahma in an angelic life, to such children who are equal to Father Brahma, love, remembrance and namaste from BapDada. To all of you children everywhere who are listening and remembering Baba, lots and lots of love and remembrance and, along with blessings from the heart, namaste to you all.

Blessing: May you become a complete angel and claim *number one* by *following* sakar Baba. The easy way to claim *number one* is to look at Father Brahma who is the *number one* soul. Instead of looking at many others, only look at that one and *follow* that one alone. Make the mantra of “I am an angel” firm and any differences will finish. The instruments of *science* will then begin their work and you will become complete angels and then deities and incarnate in a new world. So, to become a complete angel means to *follow* sakar Baba.

Slogan: The fortune of being respected by all is merged in the renunciation of respect.

With your powerful mind, do the service of giving sakaash.

Just as BapDada feels mercy, similarly, you children also have to be “*master merciful*” and, with the attitude of your minds and through the atmosphere, give souls the powers you have received from the Father. Since you have to accomplish world service in a short time and you have to make everyone including the elements pure, do this service at a fast speed.

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