Essence: Sweet children, wake up early in the morning and remember the Father and you will become satopradhan. The early morning hours of nectar are very good.

Question: What are the signs of obedient children?

Answer: Obedient children place the elevated versions of the highest-on-high Father on their heads, that is, they put them into practice. Their behaviour is very *royal*. They are very patient. They have the incognito intoxication of becoming the masters of the world. Obedient children never cause the Father to be *insulted* due to any of their actions. Children who *insult* the Father, that is, those who disobey the Father, do a lot of *disservice*. Obedient children constantly *follow the Father* and never perform wrong actions.

Song: Leave Your throne of the sky and come down to earth!

Om shanti. You sweetest, spiritual children heard two lines. You children have now understood the meaning - that the Father is here. The Father sits here and explains the *right* things to you, because whatever people say about this knowledge or about meeting God is *wrong*. You heard the words of the song: "Leave Your throne of the sky and come down to earth." However, no one knows what the throne of the sky is. The Purifier has to come. Some say that God doesn't exist, whereas others say all are God. So, why would He come? You children know that the Father has now come and so you don't like listening to those songs of the path of devotion. The Purifier comes, gives you His introduction and explains to you the secrets of the beginning, the middle and the end of creation. No one else in the world can understand these things. Here, too, there are so many people with different ideas and opinions. They say that it's impossible for human beings to become pure. How could anyone become pure unless God came? Only God comes and gives you these teachings and also the *temptation* of how great the attainment is through this. You know that the Father says: If, after belonging to Me, you don't follow shrimat, there will be punishment. When a father sees that the behaviour of his own son is not right, he would slap him. This Father doesn't slap anyone. He simply explains. Some write their promise in *blood* and yet they are then defeated. People don't know what it is they attain by becoming pure. Who is called impure? The Father explains: Those who indulge in vice are impure. People think that it's *impossible* to renounce vice. Tell them that the deities were completely viceless. You should show them the pictures. This world was viceless. When there was purity, Bharat was so wealthy; it was Shivalaya. People are concerned about how the world population would grow without vice. The *Government* is concerned about stopping the population from growing and yet the number of people increases so much every year. It is very difficult to reduce it. Here, the unlimited Father says: If you become pure, I will make you into the masters of the world. The income is great. You children know that by becoming conquerors of Maya, you truly do become conquerors of the world. You will conquer Ravan and attain the kingdom of Rama. These vices cannot exist there; you would have conquered them. Hardly anyone understands these things. They ask: How would the world continue without it? You should understand that those who speak in that way do not belong to the original, eternal deity dharma. Wherever you give lectures, say: God speaks. God says: Lust is the greatest enemy. By conquering this, you will become the conquerors of the world. The explanation is very straightforward, yet they don't understand anything. Or, perhaps it is that those who explain are not so clever. Baba understands that some children have hardly understood five annas' worth of a rupee. Or else they haven't become full yogis themselves and so they don't receive strength. Only by having remembrance do you receive strength. Baba is the Almighty *Authority*. If you have yoga, you can receive power. Many children have very little yoga. No one writes the truth to Baba. Hardly anyone writes his or her *chart* of yoga. If the *teachers* themselves don't write their *charts*, how would the *students* write them? Many *students* are very powerful in yoga. The main thing is to remember the Father. The word "yoga" is from the scriptures. People become confused when they hear it. They say: Teach us yoga! Oh! but yoga is not something to be learnt. Wake up early in the morning by yourself and sit down to have remembrance by yourself. There is no need for a *teacher* to sit and teach you. That is why the word "remembrance" is good. Yoga is not something to be learnt. That habit should not be instilled (of wanting to learn yoga). The Father says: Consider yourselves to be souls and remember the Father and you will become satopradhan. It is good to remember Baba at amrit vela. Even devotees perform devotion early in the morning. This one also remembers the Father. Why does he remember Him? Because he is to receive the inheritance from the Father. Although people remember Shiva on the path of devotion, they don't know what they will receive from Him. Only you children know this. The Father gives you this shrimat: In order to benefit yourselves, remember Me. It is only by having remembrance that you receive power and it is through this power that your sins will be absolved. Sins will not be absolved by having knowledge. You will receive a status with this knowledge.

You become pure from impure by having remembrance. Many children are *failures* in this. Many very good maharathis hardly remember Baba even five annas' worth. Some don't remember Baba even one paisa's worth (1/6 of an anna). This requires a lot of effort. The explanation can be understood very quickly, but only when you stay in remembrance can your boat go across. Only then will the sins of many births be absolved and only then will you become charitable souls. You call out to the Father: Come and purify us impure ones. Many will become pure, but only those who stay in remembrance very well will claim a high status. Those who are in bondage remember Baba a lot more than you do. It is only by your having remembrance that your sins will be absolved. If someone says that it is *impossible* to remain pure, you shouldn't even speak to him. When Bharat was viceless, it was satopradhan, but it is very difficult for this knowledge to sit in the intellects of wealthy ones, because effort is required for remembrance. The Father says: While living at home with your family, fulfil your responsibility to them. In fact, the laws here are very strict. You have been donating to sinful souls for birth after birth and have continued to become sinful souls. You must now no longer give money to sinful souls. However, if it is their grandfather's inheritance, you have to give that. This is why the Father says: First of all, fulfil all your worldly duties and then *surrender* yourself. A handful out of multimillions like this emerge. The destination is very high. *Follow the father!* To become a destroyer of attachment is not like going to your aunty's home; it requires great effort. To become a master of the world is such a great attainment. Those who have become the masters of the world every cycle will become those again. The significance of the *drama* sits in the intellects of only a few. The wealthy are not able to be uplifted that easily. The poor quickly say: Baba, all of this is Yours. In that case, they also have to do *service*. Remembrance is also required in order to become pure. Otherwise, a lot of punishment will also be experienced. If punishment is experienced, the status is reduced. Those who don't stay in remembrance experience punishment. No matter how much of this knowledge you receive, sins are not absolved through that. What sort of inheritance would it be if you have to experience beatings and then receive a low status? In order to claim your full inheritance from the Father, you have to obey the Father. The elevated versions of the highest-on-high Father must be placed on your heads. The Shri Krishna soul is also claiming his inheritance at this time. I am once again teaching the Lakshmi and Narayan souls at the end of their many births and giving them their inheritance. Among you, there are also those who are to become *princes* and *princesses*. The behaviour of those who come from a *royal* family is very patient. They have incognito intoxication. Baba lives with so much simplicity. He knows that very little time remains and that he has to go and become the world emperor. This one was also impure. This one is Baba's chariot and this is why he has to sit here on the gaddi. Where else would Baba sit? He too is a *student* just like you and is studying. Many children don't recognise the Father. Dharamraj is also with the Father. The Father says: If you don't obey Me, if you *insult* Me, Dharamraj will then punish you a great deal: You are disobeying Me and My child *directly*. The Father has only one long-lost and now-found son. He has love for him. If you *insult* this one, you will have so much punishment! Just let a few more difficulties come and see how so many will come running here! All of you came running here; this one didn't do any magic, etc. Shiv Baba is the Magician. There are many who are unaware that Shiv Baba enters this one. If you do something wrong in front of Shiv Baba, He will say that you are an unworthy child. There are two in this one. This is why telegrams are addressed to BapDada. However, in spite of that, some children don't understand how Bap and Dada are combined. The Father gives the inheritance through Dada. You should bring this up yourself: Do you know who BapDada is? Let someone ask you to whom you are referring when you say BapDada. BapDada cannot be the name of one. You children should explain tactfully. When you explain to others, it will sit in their intellects that Shiv Baba gives the inheritance through Dada. Destruction has to take place now. Baba is teaching Raja Yoga before that takes place and you should also study this. The Father, to whom you have been calling out for half the cycle, has now come to give you this *knowledge*. Nevertheless, some say they don't have the time to understand this. You would then say: You are not of the deity dharma. You don't have the happiness of heaven in your fortune. Here, it is not a question of bowing your heads. People definitely bow down at the feet of sannyasis. This one is incognito. As you make further progress, your influence will spread a great deal and there will be many crowds at that time. So many people die when there are huge crowds. Such a big crowd gathers to have a glimpse of the *Prime Minister*, etc. Here, Baba is sitting with you children in such an incognito way. Whom would you see here? You know that this one was a jeweller. It is written in the scriptures how the human world was created through Brahma. The Father says: I enter this one and create it. This too is written, but those with stone intellects don't understand it. The Father comes and purifies you and then *transfers* you. He doesn't create a new creation. This is the way to purify

the impure. There definitely has to be the variety-form picture. If you have a large picture, it will be easy to explain. It is not easy to change those with stone intellects into those with divine intellects. Some simply come, look around like crazy people and then go away again. Something or other will sit in the intellects of those who are to become subjects. We are Brahmins and we are to become deities. Baba has explained the meaning of "hum so, so hum" so clearly to us. Those people say that each soul is the Supreme Soul. That's it. Here, you know you souls exist all the time. We souls are at first Brahmins and we then become deities and then warriors. We go through so many different clans. We go around the cycle of 84 births. How many births on average would those who come later take? You can calculate this. Very good pictures that Baba likes should be made. There should be two or four very good children who can help in creating these pictures. Baba is ready to pay the cost and Baba will then fill the treasure store by Himself. Baba says: The main pictures should be created in transparencies (*translight*). People will become very happy when they see them. The whole exhibition set should be created like this. However, Baba has to make effort to make the children alert. Remembrance of the Father is the main thing. It is only by your having remembrance that you will become pure from impure and the masters of the world; there is no other way. Remember Baba while walking and moving around. The cycle also has to be remembered. You should have very *royal* natures. While moving along, some are caught by greed and others by attachment. Some are so used to getting things they like that they become ill if they don't get them. It is because of this that you must not form such habits. Achcha.

To you sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to you spiritual children.

Essence for dharna:

1. In order to benefit yourself, obey the Father's orders. Never disobey BapDada. Don't have any habits of greed or attachment.
2. Make your nature very *royal*. Wake up early in the morning and practise remembering the Father.

Blessing: May you be a *master* seed who gives all souls the donation of powers.

Donate once again to all the devotees, to the souls, the leaves who have dried up and wilted, the donation of powers with your stage of the seed form. The basis of enabling them to experience all attainments is your stage of being ignorant of the knowledge of all desires. When you yourself are ignorant of the knowledge of all desires, you will then be able to fulfil everyone's desires. To be ignorant of the knowledge of desires means to have an extremely powerful stage of the seed form. So, become a *master* seed and hear the call of the devotees and enable them to have some attainment.

Slogan: To stay constantly under the canopy of protection of the Supreme Spirit is to experience the *safety* of your alokik life.

Avyakt signal: Experience the complete and perfect stage, the same as Father Brahma.

Use this time while considering it to be invaluable and you will then be able to become perfect. In order to free yourself from any *waste* thoughts that obstruct you, never take internal or external *rest*. If you are not at *rest*, nothing will go to *waste*. Secondly, always consider yourself to be a *guest*.

*** * * O M S H A N T I * * ***