

**Essence:** Sweet children, your remembrance is very *wonderful* because you remember the Father, the *Teacher* and the Satguru, all three, together.

**Question:** When Maya makes some children arrogant, what is it that they *don't care* about?

**Answer:** Arrogant children come into body consciousness and have “a *don't care*” attitude about the murli. There is a saying that when a mouse found a piece of turmeric, he thought that he was a grocer. There are many who don't read the murli at all and say that they have a *direct connection* with Shiv Baba. Baba says: Children, there are always new things in each murli, so never *miss* a murli. Let there be a lot of *attention* paid to this.

Om shanti. The spiritual Father asks you sweetest, long-lost and now-found children: In whose remembrance are you sitting here? (The Father, the Teacher and the Satguru.) Are all of you sitting in remembrance of all three? Each of you should ask yourself: “Do I have remembrance only when I am sitting here, or do I also have remembrance whilst moving around?” This is a *wonderful* aspect which is not told to other souls. Although Lakshmi and Narayan are the masters of the world, you cannot say of those souls that they are the Father, the *Teacher* and the Satguru. In fact, you cannot say this of any human being in the whole world. It is only you children who remember Him in this way. You feel internally that that Baba is your Father, your *Teacher* and your Satguru and that He is the *Supreme*. Do you remember all three or only one? Although He is only one, you remember Him with the qualities of all three forms. Shiv Baba is our Father, *Teacher* and Satguru as well. This is something *extraordinary*. You should remember this whilst sitting down and also whilst walking and moving around. Baba asks: Do you have the thought whilst remembering Him that He is your Father, *Teacher* and Satguru? There can be no such bodily being. Shri Krishna is the *number one* bodily being, but he cannot be called the Father, *Teacher* or Satguru. This is an absolutely *wonderful* aspect. So, you should say truthfully whether you remember Baba in all three forms. At the time of eating, do you only remember Shiv Baba or do all three emerge in your intellects? You cannot refer to any other soul in this way. This is a *wonderful* thing. The Father's praise is unique and so you should also remember the Father in this way. Your intellects will then be completely drawn to the One who is so *wonderful*. The Father sits here and introduces Himself and also gives you this *knowledge* of the whole cycle and of these different ages and how many years each one lasts and how it rotates. Only that Father, the Creator, can give you this knowledge. You will receive a lot of help by remembering Him. He alone is the Father, *Teacher* and Guru. No other soul can be as elevated as He is. However, Maya makes you forget to remember such a Father and you then forget the *Teacher* and the Guru too. Each of you should feel in your heart that the Father is making you into a master of such a world. The inheritance of the unlimited Father is definitely unlimited. His praise should also emerge in your intellects. As you walk and move around, all three should be remembered. Only that soul does all three types of *service* at the same time. This is why He is called the *Supreme*. People arrange *conferences* etc. to find a means of establishing peace in the world. Tell them that this is happening now and so they should come here to understand how. Who is doing this? You have to prove the Father's *occupation* to people. There is a vast difference between the Father's *occupation* and Shri Krishna's *occupation*. All others are called by their bodily names, whereas the name of that one soul is praised. That soul is the Father, the *Teacher* and the Guru. There is *knowledge* in that soul, but how can He give it? He can only give this knowledge through a body. It is when He gives this knowledge that He is praised. You children hold *conferences* on Shiv Jayanti. You invite the leaders of all the different religions to come. You have to explain that God is not omnipresent. If God is in everyone, then is every soul God, the Father, the *Teacher* and the Guru? Tell me: Do you have the *knowledge* of the beginning, middle and end of the world cycle? No one can tell you this. There is such great praise of the highest-on-high Father and it should emerge inside you children. He is the One who purifies the whole world. Matter too becomes pure. At the time of a *conference*, you should first ask: Who is the God of the Gita? Who established the golden-aged deity religion? If they say that it was Shri Krishna, the Father's name disappears. Or, if they say that He is beyond name and form, it is as though He does not exist. Therefore, without the Father, it means that they are *orphans*. They just do not know the unlimited Father. They use the sword of lust and cause so much distress and sorrow for one another. Therefore, your intellects should churn all of these things. You have to show them the *contrast*: Lakshmi and Narayan are a goddess and god. Because theirs is a dynasty, they must all be gods and goddesses. So, you should invite people from all religions to come. You must only invite those who are well educated and who can clearly give the

Father's introduction. You can write to them and say that we will make arrangements for the travel and accommodation of those who are able to give the introduction of the Creator and the beginning, middle and end of creation. You know that no one else can give this knowledge. Even if someone comes from abroad and can give the introduction of the Creator and the beginning, middle and end of creation, we would pay all his expenses. No one else can *advertise* in this way. You are courageous; you are mahavirs. Do you know how they (Lakshmi and Narayan) claimed the kingdom of the world? What kind of courage did they have? All of these things should enter your intellects. You are carrying out such an elevated task. You are purifying the whole world. Therefore, you have to remember the Father and the inheritance. You should not just remember Shiv Baba, but you must also speak of His praise. This praise only belongs to the Incorporeal, but how can the Incorporeal give His introduction? He definitely needs a mouth in order to give the *knowledge* of the beginning, middle and end of creation. This mouth is praised a great deal. People stumble around so much to go to a Gaumukh (cow's mouth). They have created all sorts of stories. They say that an arrow was shot and the Ganges emerged. They think that the Ganges is the Purifier. How can anyone be purified by water? Only the Father is the Purifier. The Father continues to teach you children so much. The Father tells you what to do. So, who is going to come and give the introduction of the Father, the Creator and creation? Sages and holy men know that even the rishis and munis used to say: Neti, neti (Neither this nor that), we do not know anything. That means that they were atheists. Now, see if there is anyone who is a theist. You children are now becoming theists from atheists. You know the unlimited Father, the One who makes you so elevated. People call out: O *God, the Father, liberate* us! The Father explains: At this time, it is the kingdom of Ravan over the whole world. All are corrupt but they will become elevated again. It is in the intellects of you children that the world was pure in the beginning. The Father does not create an impure world. He comes and creates a pure world which is called the Temple of Shiva. Shiv Baba creates Shivalaya (the Temple of Shiva). You know how He does this. Neither does total annihilation take place nor does a total flood take place. They have written all sorts of things in the scriptures, such as: Only the five Pandavas were left and they then melted away on the Himalayan mountains. However, no one knows what happened after that. The Father sits here and explains all of these things. Only you know that the Father is the Father, the *Teacher* and the Satguru. These temples do not exist there. The deities used to exist; their memorial temples exist here. All of this is fixed in the *drama. Second by second*, something new takes place as the cycle continues to turn. The Father gives very good *directions* to you children. Some children who are very body conscious think that they know everything. They do not even read the murli; they don't value them at all. Baba urges you: Sometimes, a murli is very good. Therefore, you should not *miss* it. If you have *missed* the murli for ten or fifteen days, you should sit and read them. The Father says: *Challenge* them and say that if anyone comes and gives the *knowledge* of the Creator and the beginning, middle and end of creation, we will pay all his expenses. Only those who know about this will be able to issue this *challenge* in this way. Only when a *teacher* knows the answer can he ask a question. How could a teacher ask a question without knowing the answer? Some children have a "*don't care*" attitude about the murli. They say: We just have a *connection* with Shiv Baba. However, you also have to listen to the things that Shiv Baba says, not just remember Him. Baba tells you such good, sweet things, but Maya makes you completely arrogant. There is a saying that a mouse found a piece of turmeric and thought he had become a grocer. There are many who do not read the murli at all. New points keep coming up in the murli. Therefore, you have to understand all of these things. When you are sitting in remembrance of the Father, you also have to remember that this Father is the Father, the *Teacher* and the Satguru. Otherwise, how would you study? The Father has explained everything to you children. It is you children who will reveal the Father. *Son shows Father* and *Father shows son*. It is souls who are *shown*. Then, it is the children's task to *show* (reveal) the Father. The Father will not then let go of you. He will say: Today, go to this place and tomorrow, go somewhere else. There is no one who can *order* that One. People will read this invitation in the newspapers. At this time, all the people in the world are atheists. The Father alone comes and makes you into theists. At this time, the whole world is *worth not a penny*. No matter how much wealth and property America has, it is *not worth a penny*; all of that is going to finish. Out of the whole world, only you become *worth a pound*. There, no one will be poverty-stricken. You children should constantly churn this knowledge and remain cheerful. It has been remembered: If you want to know about supersensuous joy, ask the gopes and gopis. These things only apply at the confluence age. No one else knows about the confluence age. By *servicing* at a fast speed, praise

of the confluence age may emerge. It has been said: O God, Your play is wonderful! No one knows that God is the Father, the *Teacher* and the Satguru. The *Father* continues to teach you children. This intoxication should remain permanently in you children. You should have this intoxication until the very end. The intoxication now very quickly becomes like *soda water*: *soda* goes flat. If you keep it for a while, it just becomes salty water. This should not happen. You should explain to people in such a way that they begin to *wonder*. They say that it is good, but it is very difficult for them to make *time* to understand and make their lives like this. Baba does not forbid you to do business etc. Just become pure and remember everything that Baba teaches you. That One is your *Teacher* and this is an *uncommon* study. No human being can teach you this knowledge. The Father enters this lucky chariot and teaches you. The Father explained to me: This is your throne on which the soul, the immortal image, comes and sits. You have been given that entire *part*. You now understand that this is something *real*. All other things are *artificial*. You must imbibe this very well and tie a knot, so that every time you touch it, you will remember. However, you sometimes forget why that knot has been tied. You have to remember this very firmly. Along with remembrance of the Father, knowledge is also needed. There is liberation, as well as liberation-in-life. Become very sweet, children. Although Baba understands that you children study every cycle and claim your inheritance, numberwise, according to the efforts you make, the *Teacher* who teaches you still inspires you to make effort. You repeatedly forget, which is why you are reminded to remember Shiv Baba. He is your Father, *Teacher* and Satguru. Small children would not have remembrance in this way. You cannot say of Shri Krishna that he is the Father, the *Teacher* and the Satguru. How could the *prince* of the golden age, Shri Krishna, be a guru? You need a guru at a time of degradation. It has been remembered that the Father comes and grants everyone salvation. They make Shri Krishna as dark as coal. The Father says: By sitting on the pyre of lust, everyone at this time has become like coal. That is why he is called ugly. These are such deep matters to understand. Everyone studies the Gita. It is only the people of Bharat who believe in all the scriptures. They keep everyone's image. So, then, what can you say about that? It means that their devotion is adulterated. Unadulterated devotion is of only the one Shiva. Only from Shiv Baba do you receive this knowledge. This knowledge is *different*. This is called *spiritual knowledge*. Achcha.

To you sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to you spiritual children.

#### Essence for dharna:

1. Renounce any intoxication of perishable things and keep your spiritual intoxication of now changing from being *worth not a penny* to being *worth a pound*. God, Himself, is teaching you and your study is *uncommon*.
2. Become theists and *serve* to reveal the Father. You must not become arrogant and *miss* any murli.

**Blessing:** May you become a worthy-of-worship soul who constantly performs elevated actions by having the *foundation* of purity.

Purity makes you worth of worship. Those who constantly perform elevated actions become worth of worship. However, purity is not just celibacy; let there not be any *negative* thoughts for anyone in your mind; let there not be any inappropriate words; let there not be any difference in your relationships and connection; let there be the same good relationship with everyone. When there is no impurity in your thoughts, words or actions, you would then be said to be a soul who is worthy of worship. "I am a supremely worthy of worship soul." By having this awareness you can make you *foundation* of purity strong.

**Slogan:** Constantly have this spiritual intoxication, "Wah re mai (The wonder of myself)", and you will *naturally* continue to *dance* in happiness in your mind and with your body.

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