

Essence: Sweet children, this most auspicious confluence age is the age to *transfer* yourselves. You now have to change from the most degraded humans into the most elevated humans.

Question: Which children are praised with the Father?

Answer: The praise of those who become *teachers* and instruments to benefit many is sung with the Father's praise. Baba, Karankaravanhar, benefits many through you children. This is why you children are also praised with the Father. People say: Baba, so-and-so had mercy on Me and look what I have now become from what I was. Without becoming a *teacher*, you cannot receive blessings.

Om shanti. The spiritual Father asks you spiritual children. First, He explains and then He also asks. You children now know the Father. Some people say that He is omnipresent but, before that, they should at least be able to recognise the Father, who the Father is. They should recognise Him and then say where His place of residence is. If someone does not know the Father, how can he come to know about His place of residence? They simply say that He is beyond name and form, which means that He doesn't exist. So, how could they even think of a place of residence for someone who doesn't exist? You children now know this. First of all, the Father gave you His own introduction. Then He explained about His place of residence. The Father says: I have come to give you My introduction through this chariot. I am the Father of all of you, the One who is called the Supreme Father. No one knows anything about the Father. If the Father had no name, form, time or place, how could there be any of this for His children? If the Father is beyond name and form, where would His children come from? Since there are the children, there must definitely be the Father. This proves that He is not beyond name and form. His children also have names and forms, no matter how subtle they are. The sky is subtle but it still has the name "sky". Empty space is subtle, and so the Father too is very subtle. Children speak of the *wonderful* star that enters the body of this one who is also called a soul. The Father resides in the supreme abode which is the place of residence. Their vision goes upwards when they point upwards with their fingers and remember Him. Therefore, the One that they remember must definitely exist. They speak of the Supreme Father, the Supreme Soul. To say that He is beyond name and form is ignorance. Knowing the Father means to have this knowledge. You understand that you were previously ignorant; you neither knew the Father nor yourselves. Now you understand that you are souls and not bodies. Souls are said to be imperishable, and so they are definitely things that exist. The word "imperishable" is not a name for souls. "Imperishable" means that which can't be destroyed. Therefore, it definitely is something. This has been explained very clearly to you children. You sweetest children, the ones whom He calls His children, are imperishable souls. It is the Supreme Soul, the Supreme Father of all souls, who is sitting here and explaining to you. This play is only performed once when the Father comes and gives His introduction to you children. I too am an actor. How I play My *part* is in your intellects. He makes old, impure souls new and pure. Therefore, the bodies you receive there are also beautiful. This is now in your intellect. You say: "Baba! Baba!" This *part* is now being enacted. You souls say that Baba has come in order to take you children back home to your abode of silence. After the land of silence, there is the land of happiness. There cannot be the land of sorrow immediately after the land of silence. There can only be happiness in the new world. If those deities were living now and someone asked them where they now resided, they would say that they reside in heaven. Those non-living images can't tell you this. However, you can say that we were the deities who originally resided in heaven and that, having gone around the cycle of 84 births, we are now at the confluence age. This is the most elevated confluence age when we are being *transferred*. You children know that you are becoming the most elevated human beings. Every 5000 years, you become satopradhan. All of you become satopradhan, numberwise. It is souls who have received *parts*. You would not say that it is human beings who receive *parts*. It is I, this soul, who received a *part*. I, this soul, take 84 births. I, this soul, am an heir. Heirs are always *male*, not *female*. Therefore, you children should firmly understand that you souls are *male*. All of us receive the inheritance from the unlimited Father. Only sons, not daughters, receive an inheritance from limited, physical fathers. It isn't that some souls always become *female*. The Father explains that all souls sometimes take *male* bodies and sometimes *female* bodies. At this time, all of you (souls) are *male*. All souls receive the inheritance from the one Father. All of you are sons. The Father of all is One. The Father says: O children, all of you souls are *males*. You are My spiritual children. Both *males* and *females* are needed for you to play your *parts*, for only then can the human world population grow. No one but you knows these things. Although people say that they are *brothers*, they do not understand how. You now say: Baba, we have claimed our inheritance

from You innumerable times. This has become firm for you souls. Souls definitely remember the Father: “O Baba, have mercy! Baba, come now and we will all become Your children! We souls will forget our bodies and all our bodily relations and will only remember You.” The Father has explained: Consider yourselves to be souls and remember Me, the Father. How you claim your inheritance from the Father and how you become deities every 5000 years is something you have to know. You now know from whom you receive the inheritance of heaven. The Father is not a resident of heaven, but He makes you children that. He Himself only comes in hell. You invite the Father to hell when you have all become tamopradhan. This world is tamopradhan. The world was satopradhan 5000 years ago when it was their kingdom. You now understand these aspects of this study. This is a study for becoming deities from ordinary human beings. It is said that it didn’t take God long to change humans into deities. When you become a child, you become an heir. The Father says: All of you souls are My children and I give you all the inheritance. You are all brothers. Your place of residence is the supreme region, the land beyond sound (nirvana), which is also called the incorporeal world. All souls reside there. Beyond the sun and the moon is your home of *sweet silence*, but you can’t go and just sit there for evermore. What would you do whilst sitting there? That is a non-living stage. Only when souls are playing *parts* are they said to be living. Souls are living, but when they are not playing *parts*, they are non-living. If you simply stand here without moving your hands or feet, it would be as though you were non-living. There, there is *natural* silence. It is as though souls are non-living; they do not perform any *parts* there. The beauty is in the *parts* you play. What beauty would there be in the land of silence? Souls there are beyond experiencing happiness or sorrow. They don’t perform any *parts* there and so, what would be the benefit of staying there? You first of all play your *parts* of happiness. Each of you has received a *part* in advance. Some say that they want eternal liberation. If that bubble were to merge into the water, it would be as though that soul no longer existed. When a soul has no *part* to play, he is said to be non-living. Whilst a living being, what would be the benefit of him staying there as a non-living being? Everyone has to play a *part*. The principal *parts* are played by the *heroes* and *heroines*. You children receive the *titles* of *hero* and *heroine*. You souls play your *parts* here. First, you rule the kingdom of happiness and then you go into Ravan’s kingdom of sorrow. The Father now says: You children now have to give everyone this message. You must become *teachers* and explain these things to others. Those who do not become *teachers* will claim a low status. How can any of you claim blessings unless you become a *teacher*? If you give others wealth, they would become happy, would they not? They would feel inside that you Brahma Kumaris have such a lot of mercy for them that you completely transform them. In fact, they only sing praise of the one Father: Wah Baba! You bring so much benefit to us through these children. It has to happen through someone. The Father is the One who inspires others to act and who has everything accomplished through others. He enables everything to be done through you. Therefore, there is benefit for you. This is why you plant this sapling and benefit others. To whatever extent you serve, you claim a status accordingly. In order to become a king, you have to create subjects. Those who are placed high in the rosary become kings. The rosary has to be created. Ask yourself: What *number* will I claim in the rosary? The nine jewels are the main ones. The One who makes others into diamonds is in the middle. The diamond is set in the middle of the jewels just as at the beginning of a rosary there is a tassel. At the end, you will come to know who the main beads are that go into the *dynasty*. At the end, you will definitely have visions. You will see how everyone experiences punishment. At the start of the yagya, you used to see this in the subtle region in divine visions. This is incognito. Where a soul experiences punishment is also *part* of the *drama*. Souls are punished in the jail of a womb. When they are in that *jail*, they see Dharamraj and cry to be let out. All sicknesses, etc. are also karmic accounts. All of these things have to be understood. The Father will definitely tell you that which is *right*. You are now becoming *righteous*. *Righteous* ones are those who take a lot of strength from the Father. You become the masters of the world; you have so much strength. There is no question of upheaval, etc. in this. It is when someone has insufficient strength that there are so many upheavals. You children receive enough strength to last you for half a cycle. However, that too is numberwise, according to the efforts you make. You can’t all receive the same strength. You can’t all receive the same status. All of this is predestined; it is eternally predestined in this *drama*. Some come at the very end; they take one or two births and then leave their bodies. They are just like the mosquitoes at the time of Diwali that are born at night and are dead by the morning. They are countless, but you can at least count human beings. The souls that come at the beginning have long lifespans. You children should have so much happiness

of being the ones who will have long lifespans. You play *full parts*. The Father explains to you how you play your *full parts*. You come down from above to play your *parts* according to how much you study now. This study of yours is for the new world. The Father says: I have taught you many times before. This study is imperishable. You claim a reward for half a cycle. Through a perishable study you experience temporary happiness. Someone who becomes a *barrister* now will become a *barrister* after a cycle. You also know that whatever *part* someone plays, he will play that *part* every cycle. Whether someone is a deity or a shudra, each one plays his same *part* every cycle. There cannot be the slightest difference in this. Each one plays his own *part*. This play is predestined. You ask: Which is greater: the effort or the reward? Without making effort, there can be no reward. According to the *drama*, you receive your reward by making effort. Everything depends on the *drama*. Some make effort, whereas others don't. They come here and yet they don't make any effort. Therefore, they don't receive any reward. Whatever is enacted in the world *drama*, it is predestined. Each soul has his *part* already fixed in him from the beginning to the end. Similarly, you souls have your *parts* of 84 births. You become like diamonds and you then become like shells. It is now that you hear about these things. If someone fails at *school*, it is said that he doesn't have an intellect, that he is unable to inculcate anything. This is called the *variety tree* and the *variety features*. Only the Father explains the *knowledge* of the *variety tree* to you. He also explains the kalpa tree. The example of the banyan tree refers to this; its branches spread out a great deal. You children understand that souls are imperishable. Your bodies will be destroyed. It is you souls who imbibe this knowledge. You souls take 84 births. Your bodies keep changing. You souls remain the same, whereas you keep taking different bodies with which you play your *parts*. This is a new aspect. You children have now been given this understanding. You also understood this a cycle ago. The Father comes in Bharat. You continue to give everyone this message. There will not be anyone who doesn't receive this message. Everyone has a right to hear this message and everyone will also claim an inheritance from the Father. Since they are children of the Father, they should at least hear something. The Father explains: I am the Father of all of you souls. You souls claim that status by studying the beginning, the middle and the end of creation from Me. All other souls go and rest in the land of liberation. The Father grants everyone salvation. They say: God, your game is so wonderful! What game? The game of transforming this old world. You all know about this. It is only human beings who would know this. The Father comes and only tells you children these things. The Father is *knowledge-full* and He makes you *knowledge-full*. You become this, numberwise. Those who claim a *scholarship* are said to be *knowledge-full*. Achcha.

To you sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to you spiritual children.

Essence for dharna:

1. Remain constantly aware that all of you souls are *male* and that you have to claim your full inheritance from the Father. Study and teach others this study of becoming deities from ordinary human beings.
2. Whatever *act* is being played out in the whole world, it is predestined in the *drama*. Both the effort and the reward are fixed within it. You must understand very clearly that if no effort is made, there can be no reward.

Blessing: May you be a true spiritual server who does all types of service with love from a true heart. It may be any type of service, but when it is done with love from a true heart, you then receive 100 *marks* for it. Let there not be any irritation in any service you do, let service not just be in name. Your service is to put right that which has gone wrong, to give happiness to everyone, to make souls *yogya* (capable, worthy) and *yogi*, to uplift those who defame you and to give your company and co-operation at a time of need. Those who do such service are true spiritual servers.

Slogan: Purity is the newness of Brahmin life; it is the *foundation* of this knowledge.

*** OM SHANTI ***