

Now show your avyakt form, equal to that of Father Brahma, in your behaviour and on your face. Become an image that grants visions.

Today, the Father, the Bestower of Fortune, is pleased to see His children with the most elevated fortune everywhere. Throughout the whole cycle, no one can have such elevated fortune as you do. Only you children of every cycle attain a right to this fortune. Do you remember the fortune of your right of every cycle? Why is this fortune the most elevated fortune? Because the Bestower of Fortune Himself has given you children the elevated fortune of this divine birth. There cannot be any greater fortune than that of taking birth to the Bestower of Fortune Himself. Do you have the intoxication of your fortune in your awareness? How long would the *list* be, if you were to make a *list* of your fortune? There is nothing lacking in the fortunate life of you Brahmins. Has the *list* of your fortune emerged in the awareness of all of you? Bring it into your awareness. Has it come into your awareness? What song does your heart sing? “Wah, the Bestower of Fortune! And, wah, my fortune!” The speciality of this elevated fortune is that from the one God you receive the attainments of three relationships. From the One you have three relationships in One, which are the specially remembered relationships in life: the Father, the Teacher and the Satguru. No one else has three relationships and attainments from the One. You say with pride and intoxication that He is your Father, your Teacher and also your Satguru. You have attained the mine of all treasures from the Father. Has the *list* of the treasures come into your awareness? Bring into your awareness the treasures you have received from the Father. Have you received them or are you going to receive them? What would you say? The children are the masters anyway. Through the teachings of the Teacher you have already attained an elevated status. In any case, if you look at the world, the most elevated status remembered is the royal status, and you have become *double* kings. You have become self-sovereigns, masters of the self, at the present time, and you will claim a right in the future to a royal status for many births. This study is just for one birth, and it is also a short birth, whereas the attainment of the status is for many births, and the kingdom is unbreakable, unshakeable and free from obstacles. Even now you are self-sovereigns, masters of yourselves and carefree emperors. Are you these? Have you become carefree emperors? Those who are carefree, raise your hands! Are you carefree to the extent that you don't have the slightest worry? Just be careful. When any *puppet show* comes in front of you, are there any worries at that time? Does the *puppet show* of Maya come in front of you or not? At that time, do you have a little worry? Are there no worries? Is there a little worry - a few thoughts? Or do you not think about them? In fact, your elevated fortune makes you a carefree emperor from now. The few things that come in between are to make you more experienced and mature for the future.

Now, all of you have become experienced in these different situations, have you not? You are not afraid, are you? Sit comfortably on the *seat* of a detached observer and watch the *puppet show*. It is nothing really, just a *cartoon*. You have now become strong, have you not? Are you strong now? Or, are you sometimes a little afraid? It comes like a paper tiger. It is made of paper, but comes in the form of a tiger. Now, according to the time, become an embodiment of experience and issue a *challenge* to the time, the elements and Maya: “Come, I am victorious.” Issue a *challenge* that you are victorious. (BapDada was coughing now and then.) Today, the instrument is not so well, but Baba has to meet you.

Two *groups* repeatedly come in front of BapDada. What for? Both *groups* are saying to BapDada: “We are ready.” One group is the time, the elements and Maya. Maya has now understood that her kingdom is about to go. The other *group* is the *advanced party*. Both *groups* are asking for the *date*. Abroad, *dates* are *fixed* a year in advance, are they not? And, is it six months in advance here? In Bharat, everything moves *fast*, and so the *date* for a *programme* can even be fixed just 15 days beforehand. So, what is the *date* for completion, perfection and becoming equal to the Father? You are asking BapDada. You Brahmins now have to *fix* this *date*. Is it possible? Can the *date* be *fixed*? Pandavas, speak! All three, speak! (BapDada is asking Nirwairbhai, Rameshbhai and Brijmohanbhai.) Can the *date* be *fixed*? Speak, can it be *fixed*? Or will it happen suddenly? It is *fixed* in the *drama*, but are you going to put it into a *practical* form or not? When is that? Tell Baba. Will it happen? Will it happen suddenly? Will the *date* not be *fixed*? Will it be fixed? Those sitting in the first *line*: will it be fixed? Those who think that their minds will have to think about fixing a *date* for putting the *drama*

into a *practical* form, raise your hands! You will then have to do that. This one is not raising his hand. Will it happen suddenly? Can you *fix a date*? Have those sitting at the back understood? It is *right* that it will happen suddenly, but you definitely have to keep an aim to make yourself ready. If you have no aim for becoming complete, then carelessness comes. You can see that it is when a date is fixed that you receive total success. You *fix a date* for any *programme* you hold, do you not? You think that you have to become that, do you not? Or, do you think not? That everything is in the *drama* and that it will happen by itself? What do you think? Those sitting in the first *line*, speak! Prem (from Dehradun), speak! You will have to do it. You will have to do it. Jayanti, speak! You will have to do it. When will that be? It will be at the end when the time comes. Will the time make you complete or will you bring that time closer?

BapDada has seen that you have this knowledge in your awareness and that you also have intoxication and faith. However, there now has to be an *addition*; this needs to be visible in your behaviour and on your face. You recall everything in your intellect, and it also comes into your awareness, but it now has to be in your form. In an ordinary way, if someone has an elevated *occupation*, or if the child of a wealthy person is *educated*, it is visible in his behaviour that he is something: something unique is visible about that person. So, you have such great fortune; you have the inheritance, the study and also the status. You have self-sovereignty even now, do you not? You have all the attainments too. However, in your behaviour and on your face, let your sparkling star of fortune be visible on your forehead. This *addition* is needed. People are now going to experience this through you souls with elevated fortune. Not that they should experience it, but that they are going to experience you as their special deities, their special goddesses -that you belong to them. You saw this in Father Brahma; although he was in an ordinary body, what was visible in Father Brahma, even at the beginning? Shri Krishna was visible in him, was he not? So, at the beginning, they saw Shri Krishna in Father Brahma. Those of you who were at the beginning had this experience did you not? You had this experience. What was visible at the end? You saw the avyakt form, did you not? It was visible in his behaviour and on his face, was it not? BapDada is now especially giving you instrument children this *homework*: Now, let the avyakt form, equal to that of Father Brahma, be visible. At the very least, the beads of the rosary of 108 should be visible through their behaviour, and this should be reflected on their faces. BapDada doesn't want names; He is not telling you the names of the 108, but their behaviour and their faces will automatically reveal that. BapDada is especially giving this *homework* to the instrument children. Is it possible? OK, how much time do you need? Do not think of those who have come late. It is not a question of *time*. No one should think that they have only been here for a few years. Anyone who comes *last* can go *fast* and can come *first*. This is BapDada's *challenge*. You can do it. Anyone can do it. Even the one who comes *last* can become this. Simply keep the firm aim: "I have to do this. It has to happen."

Double foreigners, raise your hands! What will you *double foreigners* do? You will take a *double chance*, will you not? BapDada will not *announce* any names, but their faces will reveal them: "These are the ones." Do you have this much courage? BapDada is looking at the first *line*. Do you have this courage? If you have courage, raise your hands! Do you have courage? Even those sitting at the back can raise their hands. One who takes the initiative is Arjuna. Achcha. In order to see the *result* as to what efforts you are making, and who is doing what, BapDada is giving you six months. BapDada will see the *result* of the six months and then *finalise* it. Is that OK? It has been seen that the speed of time is now moving fast. The creation should not go fast, the creator should go *fast*. Now speed up a little; now fly! Not that you are moving along, but that you are now flying. You give very good responses: "We are the ones, if not us, then who else would it be?" BapDada is pleased. However, people now want to see something. BapDada remembers that, in the beginning, when you children went out to do service, people used to have visions through you children. Now *attention* has to be paid to both service and your form. So, what did you hear? Now become an image that grants visions. Become equal to Father Brahma in a visible way. Achcha.

Today, many new ones have come. All of you have reached here with the power of your love, and this is why BapDada is giving multimillion-fold congratulations to each of the new children individually, personally, by name. Along with that, the Bestower of Blessings is also giving a blessing: May you constantly continue to live this Brahmin life and continue to fly. Achcha.

It is the *turn* of Punjab to serve everyone this time: Those from Punjab, stand up! Very good. This is also a good system that has been created, because every *zone* receives a *chance*. One is that by serving the yagya, you accumulate an income of multimillions at every step, because whenever the *majority* of you performs any task, you remember service of the yagya and, by remembering service of the yagya, you also remember the Father, the Creator of the yagya. So, you accumulate the maximum in your account of charity by doing this service. Secondly, the true effort-making children are able to make their *chart* of remembrance easy and constant because firstly, here, you have the company of the maharathis, and company easily colours you. When you pay *attention*, then, in the eight to ten days that you are here, you can *progress* very well. If you serve in a *common* way, that doesn't bring as much benefit, but you have a *chance* firstly to become a constant yogi, then to accumulate in your account of charity and to maintain the intoxication and happiness of belonging to the largest family of all. So, those from Punjab have received this *chance*. Every *zone* receives this *chance*, but you must have the aim of benefiting in all three ways. How much did you accumulate in your account of charity? How much *progress* did you easily make in having remembrance? How much did you experience the love of the gathering and the family and how much closeness did you experience? Let each one of you see the *result* in yourself in these three things. You receive a *chance* in the *drama*, so now become the *chancellors* who take the *chance*. So, those of you from Punjab are clever, are you not? It is good. A good number of you have come and you have received the chance to serve with open hearts. The number of people that have come is also a good number. It is good. The gathering is good.

(Today, two wings are present: The Rural Development Wing and the Women's Wing have come for meetings.) **Those from the Women's Wing, stand up!** Are the *majority* of you *teachers*? *Teachers*, raise your hands! You have a good *chance*. It is service and you receive the nourishing fruit of service before doing the service. You take the pleasure of the gathering and of meeting the Father. So, you received service to do and also its nourishing fruit. It is good. Have you made any new *plans* now? Whichever *groups* have been made, whether it is the Women's Group or any other group, let each *group* take the initiative to reveal one or another virtue or power through your behaviour and on your face in a *practical* way, that is we, the Women's *Group* will definitely put into a *practical* form this particular power or virtue. In this way, let each *group* *fix* one or another virtue or power. Just as you *note* down the *result* of the *service* done amongst yourselves, in the same way, you can have correspondence or gatherings and continue to *check* that. So, first of all, you do this and then demonstrate it to everyone. The Women's Wing should do this and demonstrate it to everyone. Each *wing* has to make one *plan* or another and *fix* a time; that in this much time, I have to achieve this much *percentage* in a *practical* way. Then, what BapDada wants to be revealed through the behaviour and image of you will happen. Therefore, make this *plan* and present it to BapDada. What will each *wing* do? Just as you *note* down *plans* for doing service, in the same way, also note this down and give it to Baba. Is that OK? Do it and give it to Baba. It is good. Small gatherings can perform wonders. It is good. What do you *teachers* think? Can you do this? Are you able to do it? So, make *plans*. Achcha. Congratulations for the service.

Those involved in the Rural Development Wing, stand up! Until now, how many villages have you transformed? How many villages have you served? (We have served seven villages and up to 75% result has been accomplished in each village. In this *meeting* too, we have arranged a *programme* : The Call of Time, a beautiful and clean, developed Bharat. In connection with this *project*, we will serve the villages to make them free from addictions and to make the villages clean.) It is good. It is *practical*, is it not? Has the overall *result* of all of this been sent to the *President* and the *Prime Minister*? (We have not yet sent it.) You should send it, because what you are doing for every village in a *practical* way is the work of the *Government*, but you are being co-operative with them. So, when they see the *result*, they will feel that you are doing good work. Prepare a *bulletin* and send it to all the main people of the *Government*. Not a book, not a *magazine*, but you should send the *total result* in brief to all of them. It is good. Congratulations. (Baba was coughing in between.) Today, the instrument wants some silence. Achcha.

The *result* of all the service taking place everywhere continues to reach BapDada. Especially, the service that you are doing nowadays, that no corner is left out, let everyone receive the message. The *results* of the *plans* you are putting into *practical* forms are good. BapDada has received news of the *double*-foreign children and Baba also continues to receive news of all the mega (large) *programmes* that have been taking place in Bharat. Everywhere, the *result* of service has been successful. So, just as you children have achieved success in giving the message to everyone, so too, continue to give visions of your angelic form through your words, through your connections and through your faces. Achcha.

Those who have come here for the first time, raise your hands! There are many. It is good that you have come before the *board* of “*Too late*” has been put up. It is good. Take your *chance*. Show wonders. Have courage. BapDada’s help is with every child. Achcha.

BapDada is giving lots and lots of congratulations for the service, love and efforts of all the children who have personally come in front of Baba in the physical form and to all the children who are celebrating this meeting at their own places in their own countries. However, now, become intense effort-makers in your efforts and make even more intense effort to liberate souls from their sorrow and peacelessness. Sorrow, peacelessness and corruption are going into their extreme. Now bring about an end to the extreme and enable all souls to receive their inheritance of the land of liberation from the Father. To the children who constantly have such determined thoughts, BapDada’s love, remembrance and namaste.

Blessing: May you be a special server and reveal the Father with your *balance* of humility and *authority*. When there is a *balance*, wonders are visible. When you give anyone the Father’s introduction with a *balance* of humility and *authority*, wonders will be visible. You have to glorify the Father in this way. Let your words be clear and filled with love, humility and sweetness, as well as with greatness and truth, and revelation will then take place. In-between speaking, continue to give them experiences through which they will feel themselves to be lost in love. Those who serve in this way are special servers

Slogan: Even if you have no facilities at a time of need, do not let there be any obstacles in your spiritual endeavour.

Avyakt Signal: Adopt the culture of truth and good manners

Some children think that to become angry is not a vice. They think that it is a weapon and not a vice. However, anger is a very great enemy of an enlightened soul. Your anger is revealed when you come into contact or make a connection with other souls. When your anger is seen, the Father’s name is very much defamed. Those who gossip would sarcastically say, “We have now seen enlightened souls!” Therefore, now finish all traces of anger. Interact with others with very good manners.

*** OM SHANTI ***