

Celebrate the true Holi of being coloured by God's company and of the combined form.

Today, the *holiest* Father has come to celebrate Holi with His *holy* children. All of you children are *holy* children. All of you have also come to celebrate Holi. Just think about which colour you *holy* souls are so coloured with that you have become *holy*. There are many colours but which colour are you coloured with? What is the most elevated colour with which you have become *holy*? The greatest colour of all is the colour of God's company. You have easily become *holy* by being coloured with God's company because God's colour is the colour of imperishable company. Other colours are only for a short time, but, by being coloured with the colour of God's company, you have easily become *holy*, that is, pure. The colour of you souls has become pure from impure, because all of you have made God your *Companion*; you have sought His *company* and this is how you have become *combined*. You love this *combined* form, do you not? This *combined* form can never be separated. You have this experience, do you not? You remain constantly *combined*, do you not? Not alone. Maya tries to isolate you, but those who remain constantly *combined* can never be separated. Maya isolates you and then makes your old *sanskars* *emerge* and, when the old *sanskars* *emerge*, the pure *sanskars* become *merged*. The old *sanskars* are of carelessness and laziness. When these *emerge* in various forms, the *combined* form becomes separated. So, each one of you has to check yourself to see whether you remain constantly *combined* or whether you become separated. You now know the many forms of Maya, do you not? She cleverly colours you with her colour. To be separated means to be coloured with Maya's colour. These things of carelessness and laziness come in many forms. Maya pulls you to herself through your carelessness

and laziness, which are the treasures of Ravan. They are not the Father's treasures, but the children refer to Ravan's treasures with great intoxication and say: "I didn't want to, but that is my sanskar." They begin to say that those are their sanskars. Are these God's treasures? Or, are they Ravan's treasures? Just think about it: is it *right* to say that they are your sanskars? To make them yours is Maya's cleverness. Are the Father's treasures lovely or are Ravan's treasures lovely? In a *common* way, in order to free themselves, some children say, "My sanskars are like that. I didn't want to do that." Just think: Are they "mine"? The Father says that by making Ravan's treasures yours, your pure sanskars also gradually finish: the colour of God's company begins to fade away and Maya's colour begins to *emerge*. So, whilst moving along, you have to *check* yourself to see which colour you are coloured with. What do people do at Holi? They *first* burn away the bad things and *then* colour one another; they celebrate. BapDada has coloured you with the colour of His company, and, as well as that, He also continues to colour you with the colours of this knowledge, powers and virtues.

So, all of you are coloured with this spiritual colour, are you not? Raise your hands! You have been coloured with the spiritual colour. It will never fade away, will it? Those who are coloured with this imperishable, spiritual colour cannot be coloured with any other colour. How *holy* have you become with this colour? You have become so *holy* that, throughout the whole cycle, no one can become as *holy* or pure as you. Your purity, the colour of God's company and the experience of being *combined* with God is most lovely and unique. For others, even though the souls become pure, their bodies do not, whereas you become so *holy* and pure that both your souls and bodies are pure. Purity is said to be the mother of happiness, peace, love and bliss. Where there is purity,

happiness and peace are with it, because where the mother is, the children are also there. The Father comes and makes you so holy that, even in this last birth of the iron age, you can see your images: they are worshipped with such discipline. This is the speciality of purity and, no matter how many great souls and religious souls have become pure, none of them have temples built to them. No one else is worshipped with such discipline, and even until the last birth, your images continue to give blessings. They give the experience of peace and happiness for a short time. There is so much difference between your Holi and the Holi of the people of the world. Yes, for entertainment you also celebrate a little, but you celebrate the true Holi of the colour of God's company and of the combined form. People also celebrate Holi in various ways. You know the meaning of the word "Holi". Only you know this and you celebrate it in that way. Holi means "holi", that is, whatever has happened has happened. So, all of you have said, "Past is past" to the old life, old situations, old sanskars and old waste thoughts, have you not? To let the past be the past means ho li. So, have you done this? Or do the old sanskars emerge by mistake even now? Because your birth is a new birth, all of you have died alive, have you not? Have you? Have you died alive? Raise your hands! Achcha. This is your new birth. So, how come you remember your old birth? Your past birth has become the past. What would you say if the things, thoughts or sanskars of the past emerge again? Is that having celebrated Holi? It means you haven't let that be the past. It means that you have not been coloured by God's company very well. To be coloured by God's company means to forget your past birth and the situations of the past, which is because you have died alive, have you not? When you physically die in one birth and take another birth, do you remember your past birth? So, all of you have now adopted your Brahmin birth. You mistakenly say of the

sanskars of the past birth that they are your sanskars. Are they yours? Are they? Are they the sanskars of the Brahmin birth? Sometimes, there is carelessness, sometimes, a royal form of laziness. There are many different forms of laziness. Conduct a class on this at some point! There are so many types of laziness and they come in such royal forms!

So, your Brahmin life is a new life and there cannot be anything old in it. So, today, you have come here to celebrate Holi, have you not? Holi means ho li; so, today, to celebrate Holi means to burn the Holi of old sanskars. It is only after burning these that you can celebrate. So, your form now is that of celebrating. You have already burnt everything old and you will now celebrate. You are going to enjoy the colour of God's company. You are going to experience remaining combined. Why? The holiest Father has coloured you with the colour of becoming holy and pure.

So, what Holi are you celebrating today? Especially today, don't allow any old sanskars to come; this is celebrating Holi. Are you able to celebrate it in this way or will they sometimes come again? From today, with the method of determined thoughts, finish the royal words "I did want to do that, but those are my sanskars." Do you have the courage to celebrate such a Holi today for all time? Or will you only celebrate it sometimes? You are those who feel that, from today, you have let the past be the past when it comes to your old sanskars, and that this is your new birth and the old birth is finished. You are the sweetest, beloved, long-lost and now-found children of the Father who have such courage, are you not? So, do you have the courage to have not just this thought but this determined thought? Raise your hands! Look, all of you have maintained courage. OK, some may have been left out, but all of you are companions, are you not? All of you are firm

companions, raise both your hands! Take everyone's photo of this. Achcha. *Double* foreigners are also raising their hands!

BapDada is giving you multi-multimillionfold congratulations for celebrating Holi by letting the past be the past. Now, do not let these words emerge from your mouth even by mistake: "My sanskars". For Ravan's sanskars you say, "My sanskars", it is a wonder! Ravan is called your enemy. It is a matter of amazement to make the treasures of your enemy your own. You too must be amazed at what you are saying. You say that by mistake. You say it and your conscience then bites you inside and you also realise that. You even speak to the Father about it and ask for forgiveness; "Baba, from tomorrow, I will not do that". Then you do just that! So, what should BapDada do now? Should He just continue to watch that? Now, burn the Holi of these words. In burning also, Baba will tell you something very good. A koki (sweet thick chapatti) is cooked with a thread around it and when it is cooked, the koki is cooked, but the thread doesn't get burnt. This is a symbol of the first lesson you learnt of the soul being imperishable and the body being perishable. Those who have created these festivals and scriptures are also the Father's children, but you are the long-lost and now-found children. BapDada is seeing that their wonder is no less. It is like a pinch of salt in a sackful of flour, but they have made it in a very entertaining way. If you look at it, they have made a memorial of every festival. However, they have given a physical form to some things that are subtle, but they have at least created a memorial. They haven't done any less in devotion. In devotion too, in the copper and iron ages, they have kept some aspects of your awareness. These have saved you from becoming extremely full of vices. So, BapDada definitely gives those who have created this paraphernalia, festivals and scriptures the fruit of that. At least

they remember some things in devotion and they are saved from the vices for a short *time*.

So, which Holi did you celebrate today? Which Holi did you celebrate? Ho li, everyone say, “Ho li”! Do like this (pushing it away). This is firm, is it not? Have you celebrated? Have you? Good. Then, tomorrow, Maya will come because Maya is listening, but you must not welcome her. There is pleasure in this, is there not? Stay in this pleasure.

Remember the Father and see how He is colouring you with this spiritual colour with which you have become *holy* swans. *Holy* swans are the *holy* swans with the power to discern. Whenever you have to carry out any work, first *fix a seat*. Set yourself on that *seat* and then decide. You know that *seat*. It is the *seat* of being trikaldarshi. First of all, *set* yourself on the *seat* of being trikaldarshi and consider all three aspects of time. Do not consider just the present, but look at all three aspects of the beginning, middle and end. Is there benefit or loss in all three aspects of time? Some children are very clever. Should Baba tell you about their cleverness? What do they say? “I had to do that in that way, and so I made do with that. I feel that I should not do that, but I just did it.” OK, you have done it and so you will definitely receive the fruit of that action, will you not? So, do not be clever in that way. You try to please the Father. You make a mistake and you then tell BapDada such things as: “Baba, You are Merciful, are you not? You are the Ocean of Forgiveness, are you not?” You remind the Father of who He is and tell Him: “You have said that I should tell You about it and finish it.” However, you have to finish it by telling Baba about it with realisation. You make one thing firm of telling Baba about it, but you first have to transform yourself with thoughts filled with determination, and then tell Baba about it. You please the Father a great deal,

saying, “Baba, You said this, did You not?” You remind the Father: “You said this and You said this.” You are very clever. Now, do not be clever in that way. Have courage. “I have to do this”. Do not say, “I will do it, I will do it!”

Throughout the day, BapDada hears many songs of “I will do it, I will do it!” I will do it, I will show them, I will become”, but at what *speed*? Will those who leave it to the future in this way be able to return with the Father? The Father is *ever-ready* and those who say they will do it are not *ready*. So, how will you return with the Father? You will be left watching how others are going back with the Father. The Father has multmillionfold love for each child. The Father doesn't want His children not to return home with Him. Will you not return home now that the time has come for you to return home? You have to go home first and then go into the kingdom. If you don't return home together, you will not go into the kingdom with Father Brahma, you will go later. What is your promise? That you will return together, or do you say that you will go there by yourself? Will you leave this to the future too? “I will reach there. Just see, Baba, I will definitely reach there.” So now, finish this language. Achcha.

BapDada is seeing all the children everywhere and, even while they are sitting far away, at the *majority* of places, at the centres, they continue to watch BapDada. As you eat toli here, there too, they distribute toli. BapDada is watching everyone - how they are sitting far away and experiencing themselves to be close. To all the children everywhere who have imbibed the constantly the determined thought to become as equal and complete as the father. From time to time, they continue to give the power of determination to that thought.

To all such children everywhere who have imbibed pure thoughts; along with that, to the stars of hope who are going to fulfil the Father's hopes, as well as those who remember Dadi's words: "I have to become karmateet, I have to become that, I have to become that". Also Mama's words which she always spoke: "Whatever you want to do, do it today, do not leave it to tomorrow", and Didi's words: "We now have to return home". These words should echo in your ears again and again. Simply have this one concern: "I now have to become karmateet and return home." To the powerful souls who put these words into their awareness again and again, congratulations for Holi to BapDada's *holy* children. As well as this, before receiving the "ghevar" (sweet like jalebi) of Madhuban – everyone open your mouth and eat ghevar. Did you eat it? So, lots and lots of multimillionfold love and remembrance to all of you children from BapDada and the *advance party* souls, and namaste from the Father.

Blessing: May you be soul conscious and have love and pure and positive feelings for all souls.

Just as you have feelings of love for the souls who praise you, in the same way, have just as much love for any soul who gives you teachings through signals. Have pure and positive feelings that soul is really your well-wisher. Such a stage is said to be of soul consciousness. If you are not soul conscious, there is definitely arrogance. Someone with arrogance is never able to tolerate an insult.

Slogan: Stay constantly lost in God's love and the world of sorrow will then be forgotten.

Avyakt Signal: Make your foundation of faith strong and remain constantly fearless and carefree.

When your hand is in the hand of someone senior, the stage of you, the junior, is then carefree and free from worry. You children have the faith that BapDada is with you in every action and that in this spiritual life, your hand is in His hand. This means that you have surrendered your life to Him and that everything is therefore His responsibility. Hand over all your burdens to the Father and make yourself light and you will remain constantly in a carefree stage. Everything will then be *accurate*.

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