

Essence: Sweet children, the incorporeal Father gives you His own directions and makes you into theists. Only by becoming theists can you claim the inheritance from the Father.

Question: To what two aspects must you pay full attention in order to claim the unlimited kingdom?

Answer: 1) To this study and 2) to doing service. In order to do service, your characters must be very good. This study, through which you claim a kingdom, is very wonderful. From the copper age onwards, you received a kingdom by making donations and performing charity. However, you now become princes and princesses through this study.

Song: Our pilgrimage is unique...

Om shanti. You sweetest, spiritual children heard a line of the song. Your pilgrimage is to sit quietly at home and go to the land of liberation. Whereas all the pilgrimages of the world are common, your pilgrimage is unique. The intellect's yoga of a human being continues to wander towards sages and holy men. You children have been given the direction: Only remember the Father. He is the incorporeal Father. It isn't that those who believe in the incorporeal Father follow the directions of the incorporeal One. There are many different opinions in the world. Incorporeal directions are given by the incorporeal Father and, by following them, people claim the highest status of liberation and liberation-in-life. Others know none of these things. They simply say that they believe in the incorporeal One. There are innumerable directions. In the golden age there is only one direction, whereas in the iron age there are innumerable directions; there are innumerable religions. There must be hundreds of thousands of directions. In every home, each one has his own direction. Here, only the one Father gives you the most elevated directions to make you into the most elevated of humans. When people see your pictures, many ask you: What

have you created? What is the main thing? Tell them: This is the knowledge of the Creator and the beginning, the middle and the end of creation. It is through this knowledge that we become theists. By becoming theists we receive the inheritance from the Father. We lose the inheritance by becoming atheists. The task of you children now is to change atheists into theists. You have now received this introduction from the Father. The picture of the Trimurti is very *clear*. Brahmins created through Brahma are definitely needed. This sacrificial fire only functions through you Brahmins. This sacrificial fire is a very important one. First of all, you have to explain that the Father is the highest Father of all and that all souls are brothers; they all remember the one Father. He is called the Father. You receive the inheritance from the Father, the Creator. You cannot receive it from the creation. This is why everyone remembers God. The Father is the Creator of heaven and He only comes in Bharat. He comes here to carry out His task. The picture of the Trimurti is very good. That One is Baba and this one is Dada. Baba is establishing the sun-dynasty kingdom through Brahma. The Father says: Remember Me and your sins will be absolved. Your *aim* and *objective* is completely clear. This is why Baba has had the *medals* made. Tell them: We explain everything *in short*, in two words. You can receive the inheritance from the Father in a *second*. The Father is the Creator of heaven. These *medals* are very good. However, many body-conscious children do not understand them. These medals contain the whole of this knowledge of a *second*. Baba comes and makes Bharat into heaven. Only the Father establishes the world new. "The most elevated confluence age" has been remembered. All of this knowledge should trickle in your intellects. Some do have yoga but they don't listen to this knowledge, and so they're unable to imbibe anything. The children who do *service* are able to imbibe this knowledge very well. The Father comes and does the service of changing human beings into deities, but some children don't do any service. So, of what use are such children? How would they climb onto Baba's heart throne? The Father says: My part in the *drama* is to

liberate everyone from Ravan's kingdom. Rama's kingdom and Ravan's kingdom have been remembered in Bharat. Now, who is Rama? People don't even know this. They sing, "The Purifier, the God of the devotees, is One". Therefore, when anyone comes for the first time, give him the Father's introduction. First judge the person and then explain accordingly. The unlimited Father comes to give you the inheritance of unlimited happiness. He doesn't have a body of His own, and so how does He give the inheritance? He Himself says: I teach you Raja Yoga through the body of Brahma and enable you to claim that status. It takes a *second* to explain this *medal*. This *medal* is so tiny. However, those who explain it have to be very soul conscious. There are very few of them. No one makes this effort, and this is why Baba says: Write your *chart* and see how much *time* you stay in remembrance throughout the whole day. Whilst working in your *office* throughout the day, you have to stay in remembrance. You have to act. Here, you are made to sit in yoga and told to remember the Father. At that time, you are not acting. You have to remember Baba even whilst acting. Otherwise, you will form the habit of having to sit specially to have remembrance. Only when you stay in remembrance whilst acting will you be recognised as karma yogis. You definitely do have to play your *parts*. It is only in this remembrance that Maya causes obstacles. None of you write your *charts* honestly. Some of you write that you stayed in remembrance for half an hour, or for three quarters of an hour. Even that must have been remembrance in the early morning. On the path of devotion too, people wake up in the morning and chant Rama's name whilst turning the beads of a rosary. It isn't that they are lost in the One at that time; no. They also have many other thoughts. Firm devotees are able to still their intellects. This is a silent mantra. This is a new aspect. The word "Manmanabhav" is mentioned in the Gita. However, because Shri Krishna's name is used, they remember Shri Krishna; they don't understand anything. You should definitely have some *medals* with you. Tell them: The Father is explaining through the body of Brahma and we have love for that Father.

People have no knowledge of souls or the Supreme Soul. No one but the Father can give this knowledge. The picture of Trimurti Shiva is a main one, the Father and the inheritance. It is very easy to understand this cycle. There are hundreds of thousands of subjects created at the exhibitions. There are very few kings, but their subjects are in the region of millions. Many become subjects, but you have to make effort to create kings. Those who do more *service* will definitely receive a higher status. Some children are very keen to do *service*. They say: "I want to leave my job. There is enough for me to eat anyway. I now belong to Baba and so I'll be looked after by Shiv Baba." However, Baba says: I entered this one's body in his stage of retirement. The mothers are young and so, even whilst living at home, they can carry on doing both types of *service* (looking after a home and doing spiritual service). Baba advises each of you according to your *circumstances*. A great deal of trouble is caused if they are not *allowed* to marry. This is why Baba first sees each one's karmic accounts before He gives advice. To a kumar, He would say: You can do *service*, and claim the inheritance from the unlimited Father by doing this *service*. What would you receive from that father? Just dust. Everything is going to turn to dust. Day by day, less *time* remains. Many children believe that they will inherit their father's property, but the Father says: They are not going to inherit anything. All of that property is going to turn to ashes. They think that those they leave behind will eat from that inheritance. It takes no time for the wealth of the wealthy to be destroyed. Death is standing ahead of you. No one will be able to claim that inheritance. There are very few who can explain this very clearly. Only those who do a lot of *service* will claim a high status. Therefore, they have to be given *regard*. You have to learn from them. You have to give *regard* for 21 births. They will *automatically* claim a high status and so they will be given *regard* wherever they go. They themselves can understand that whatever they have received is good. They become happy with just that. You have to pay full *attention* to this study and to doing *service* in order to claim the unlimited kingdom. This

study is unlimited. The kingdom is being established. You study this education here and become *princes* there. When human beings donate wealth, they take birth to a king or a wealthy person. However, that happiness is temporary. You have to pay a great deal of *attention* to this study. You should be concerned about doing *service*. You should want to go to your village and do *service* there. Many there will be benefitted. Baba knows that, as yet, no one has any interest in doing such *service*. A good character is also needed. It shouldn't be that you do *disservice* and thereby defame the name of this yagya and also incur a loss for yourself. Baba explains everything clearly. There is so much concern for *medals*, etc. It is understood that, according to the *drama*, it will take time. This “*translight*” of Lakshmi and Narayan is *first class*. However, today, you children have the omens of Jupiter whereas, tomorrow, there will be the omens of an eclipse of Rahu. Each of you has to watch your *part* in the *drama* as a detached observer. Only a very few claim a high status. It is possible that your bad omens will be removed. If your bad omens are removed, you will be able to take a high *jump*. Make effort to create a good life for yourself. Otherwise, everything will be destroyed for cycle after cycle. You will think that the bad omens have come again as they did in the previous cycle. When you don't follow *shrimat*, you cannot claim a status. God's *shrimat* is the highest of all. No one but you can understand this picture of Lakshmi and Narayan. Others just say that the pictures are very good. When you see these pictures, the incorporeal world, the subtle region, the corporeal world and the whole world cycle enter your intellects. You are becoming *knowledge-full*, numberwise, according to the efforts you make. Baba becomes very happy on seeing these pictures. You *students* should experience a lot of happiness: This is what we are becoming through this study. You receive a high status through this study. It shouldn't be that you say: “Whatever is in my fortune...” You receive a reward by making effort. You have found the Father who inspires you to make effort. You will reach a very bad state if you don't follow His directions. First of all,

explain these *medals* to anyone who comes. Those who are worthy would instantly ask: “Can I have one?” “Yes indeed, why not?” Those who belong to this religion will be struck by an arrow. They can be benefited. The Father gives you heaven on the palm of your hand in a *second*. You should have a lot of happiness about this. You should give this knowledge to the devotees of Shiva. Tell them: “Shiv Baba says: By remembering Me, you will become the kings of kings.” Simply do this *service* throughout the day. In Benaras especially, there are many temples to Shiva and so good *service* can be done there; someone or other will emerge. It is very *easy service*. Just try it and see. You will of course be given food. Just try doing *service* and see. There are *centres* there anyway. Go to the temples in the morning and come back at night. Just open some *centres*. You can do the most *service* in the Shiva temples. Shiva temples are the most elevated. In Bombay, there is a temple to Babulnath (the Lord of Thorns). You can go there for the whole day to do *service* and benefit many. These *medals* are good enough. Just try it and see. Baba says: Not just one hundred thousand medals, you can even make a million *medals*. The elderly can do very good *service*. There will be many subjects created. The Father just says: Remember Me, that's all. You have forgotten the word “Manmanabhav”. God says this. Shri Krishna is not God; he takes the full 84 births. Shiv Baba enables Shri Krishna to claim that status. What need is there to stumble? The Father says: Just remember Me! You can do the best *service* in the Shiva temples. In order to achieve success in *service*, serve whilst stabilised in a soul-conscious stage. When your heart is clean, all your desires are fulfilled. Baba especially gives advice to Benares because there are also ashrams for retired people there. Tell them: We Brahmins are the children of Brahma. The Father says through Brahma: Remember Me so that your sins are absolved; there is no other way. From morning until night, sit in the Shiva temples and do *service*. Just try it and see. Shiv Baba Himself says: There are many temples to Me. No one will say anything to you. Instead, they will become even happier, saying that you praise

Shiv Baba a great deal. Tell them: “This Brahma is a Brahmin, he is not a deity. This one also remembers Shiv Baba and claims that status. Through this one, Shiv Baba says: Constantly remember Me alone!” It is so *easy*. No one would ever *insult* elderly people. Not much *service* has taken place in Benares as yet. It is very easy to explain using the *medals* and pictures. If someone is poor, tell him: We are giving it to you for *free*. If someone is wealthy, tell him: If you give something, we can have even more made to benefit many more, and so there would be benefit for you too. This business of yours will be the best. Let someone just *try* it and see. Achcha.

To you sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to you spiritual children.

Essence for dharna:

1. Imbibe this knowledge in your life and do *service*. Have *regard* for those who do a lot of *service* and who have very good characters.

2. Form the habit of staying in remembrance whilst doing anything. In order to achieve success in the *service* you do, have a stage of soul-consciousness and keep your heart clean.

Blessing: May you become an embodiment of solutions and celebrate a farewell ceremony to all problems.

The rosary of you souls who are embodiments of solutions will be ready when you are stable in your complete stage. In your complete stage, you experience all problems as though they are childish games, that is, they are finished. For instance, when a child came in front of Father Brahma with a problem, he wouldn't have had the courage to speak about that problem, he would forget that thing. In the same way, you children also have to become embodiments of solutions and you will then celebrate the

farewell ceremony to all problems for half a cycle. The solution to all the problems of the world is transformation.

Slogan: Those who constantly churn this knowledge remain safe from Maya's attractions.

With your powerful mind, do the service of giving sakaash
 Be stable in your *double-light* angelic form, be a detached observer and while observing all *parts*, give sakaash, that is, co-operation because you are instruments to benefit everyone. To give sakaash is to fulfil your responsibility, but you have to give sakaash while in an elevated stage. Together with serving with words, also do the service of giving sakaash with an attitude of good wishes in your mind.

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