

Essence: Sweet children, your faith develops with this knowledge and yoga, not by having visions. Visions are fixed in the *drama*, but they don't benefit anyone.

Question: Although He definitely has magic, what power does the Father not show?

Answer: People believe that, because God is all-powerful, He can bring the dead back to life. However, Baba says: I do not reveal this power, but if someone does intense devotion, I do grant him a vision. This is also fixed in the *drama*. The Father has the magic of granting visions. This is why some children have visions of Brahma or Shri Krishna while sitting at home.

Song: Who came to the door of my mind early in the morning?

Om shanti. This song is the experience of all the children. There are many gatherings of the truth (satsangs). There are many satsangs especially in Bharat and many opinions and ideas. In fact, those gatherings are not satsangs. There is only this one satsang. There, you would only see the faces of scholars or pundits etc. Your intellects would be pulled to them. However, here, it is a unique aspect. It is only once, at this confluence age, that this satsang takes place. This is a totally new aspect. The unlimited Father doesn't have a body of His own. He says: I am your incorporeal Shiv Baba. When you go to other satsangs, you only look at the bodies. You remember the scriptures and then relate them. There are many different scriptures that you have been listening to for birth after birth. This here is now something new. You souls understand with your intellects. The Father says: O My long-lost and now-found children! O My saligrams! You children know that Baba taught you through this body 5000 years ago. Your intellects go very far back. Baba has now come again.

The word "Baba" is so sweet! He is the Mother and Father. Anyone else listening to this would say: I don't know who their Mother and Father is. He really does grant visions. People become confused by this. They sometimes see Brahma and sometimes Krishna and continue to wonder what that is. While sitting at home, many people have a vision of Brahma. No one worships Brahma; people worship Shri Krishna, etc. Probably, no one even knows Brahma. Prajapita Brahma has come now. This one is Prajapita. The Father sits here and explains that this whole world is impure. Therefore, this one, too, has become impure at the end of his many births. No one is pure. This is why they go to the Kumbhamela and the melas at Haridwar on the River Ganges. They think that by bathing there, they will become pure. However, those rivers are not purifiers. Rivers emerge from the oceans. In fact, you are the Ganges of this knowledge. You are given importance. You Ganges of this knowledge emerge everywhere. It has been portrayed that the Ganges emerged where an arrow landed. It wasn't a question of shooting an arrow. You Ganges of this knowledge go to many different lands. Shiv Baba says: I am bound by the bondage of the *drama*. Everyone's *part* is fixed. My *part* too is fixed. People believe that God is so powerful that He can bring the dead back to life. All of those are tall stories. I only come to teach you. What power would I show? Granting visions is also magic. When people do intense devotion, I grant them a vision. For example, I show them the form of Kali; they pour oil over her image. However, such a Kali doesn't really exist. Many people do a lot of intense devotion of Kali. In fact, Kali is Jagadamba. Kali does not have such a form as the one portrayed. When they do intense devotion, Baba gives them the return of their devotion. By sitting on the pyre of lust, you became ugly. Now, by sitting on the pyre of this knowledge, you are becoming beautiful. How could Kali, who has now become Jagadamba, grant

visions? She is now here at the end of the last of her many births. Deities do not exist now, so how could they grant visions? The Father explains: I hold the key to granting visions in My hand. I grant them a vision in order to fulfil their desires for a temporary period but none of them can meet Me through that. I only gave the example of Kali, but there are many other examples such as Hanuman and Ganesh etc. Even when the Sikhs do a lot of devotion of Guru Nanak, they can have a vision of him. However, they still continue to come down. Baba tells you children: Look, that one is worshipping Guru Nanak, but I am the One who grants him a vision. How could he grant visions? He does not have the key to grant visions. This Baba (Brahma) says: That Baba (Shiv Baba) gave me a vision of establishment and destruction. However, no one experiences benefit by having a vision. There are many who used to have such visions, but they are no longer here. Many children say: I will develop faith when I have a vision. However, faith isn't developed by visions. Faith is developed by having this knowledge and yoga. I also told you 5000 years ago that it is I who grant you these visions. Meera too had a vision. It was not that that soul went there. No, while sitting somewhere, they can have a vision, but they cannot attain Me through that. The Father says: If you have doubts about anything, ask the Brahmin teachers. You children know that you are numberwise. Rivers too are numberwise. Some are ponds with stagnant water; people still go there with a lot of faith and devotion. That is the blind faith of devotion. Never ask anyone to stop doing their devotion. When they come on to the path of this knowledge, they will automatically stop doing devotion. Baba used to be a devotee of Narayan. When he saw in the picture how Lakshmi was massaging Narayan's feet like a servant, he didn't like it at all. It is not like that in the golden age. So, I told an artist to liberate Lakshmi from being a servant. Baba was a devotee;

he didn't have any of this knowledge. Everyone is a devotee. We are Baba's children, we are masters. I also make you children into the masters of Brahmand. He says: I give you your fortune of the kingdom. Have you ever seen such a Baba before? Such a Father has to be remembered very well. You cannot see Him with your physical eyes. You have to have yoga with Him. Remembrance and this knowledge are very easy. You have to know the Seed and the tree. You have become part of the corporeal tree from being part of that incorporeal tree. Baba has explained the secret of visions to you. He has also explained the secrets of the tree to you. Baba has explained the philosophy of action, neutral action and sinful action to you as well. You receive teachings from all three: the Father, the *Teacher* and the *Guru*. Baba says: I now give you such teachings and teach you such actions that you become ever happy for 21 births. A *teacher* gives you teachings and a *guru* teaches purity and also tells you religious stories, but there is none of this knowledge imbibed at all. Here, the Father says: Your final thoughts lead you to your destination. When people are about to die, they are told to chant the name of Rama, so that their intellects go to Him. The Father now says: Your yoga with corporeal beings has now been broken. I am now teaching you very good actions. Look at the picture of Shri Krishna: he is shown going into that new world and kicking this old world away. You too are kicking this old world away and going to that new world. Therefore, your feet are towards hell and your faces are towards heaven. When a corpse is taken to a cremation ground, its face is turned in that direction and the feet in the other direction. This picture has been created in the same way. There are only Mama and Baba and you children. You have to follow Mama and Baba so that you can claim their throne. The children of a king are called *princes* and *princesses*. You children know that you are to become the future *princes* and

princesses. Is there any other father, teacher or guru who could teach you such actions? You become happy for all time. This is a boon from Shiv Baba. He grants you this blessing. It is not that we have His mercy. Nothing happens just by asking for something. You have to learn everything. You do not become something just by being given blessings. Follow His directions. Imbibe this knowledge and yoga. The Father explains: To chant, "Rama, Rama," with your mouth is just to make a noise; you have to go totally beyond sound. You have to remain silent. Many good plays are created. Those who are not educated are said to be buddhus (innocent fools). Baba says: Now forget everyone and become a complete buddhu. Follow the directions I give you. You souls reside bodiless in the supreme abode. Then, when you come down here and adopt bodies, you are called living beings. The soul says: I am to leave this body and take my next one. The Father says: I teach you *first-class* actions. When the Teacher teaches you, that is not a matter of revealing power. When He grants you a vision, that is called magic. No one else can perform the magic of changing human beings into deities. Baba is also the Businessman; He exchanges all your old things for new. This one is called an old iron pot; he has no value. Coins now aren't even made of copper. However, there, there will be gold coins. It is a wonder how everything has changed so much! The Father says: I teach you to perform *number one* actions. Become "Manmanabhav"! Then, there is also this study through which you become the *princes* of heaven. The deity religion that has disappeared is now once again being established. People become amazed when they hear the new things that you speak about. They ask: How is it possible for a husband and wife to live together and yet remain pure? Baba says: You may live together. How else would you come to know? The sword of knowledge has to be kept in between you. So much courage has to be shown. There are tests too.

People are amazed about these things, because they are not mentioned in the scriptures. Here, you have to make this effort in a practical way. The aspect of a pure marriage applies here. You are now becoming pure. Therefore, Baba says: Show your courage. The sannyasis have to be shown the proof of this. The Almighty Father purifies the whole world. The Father says: You may live together, but live a pure life. All of these things are ways to remain pure. You receive a huge attainment by doing this. You simply have to follow Baba's directions and remain pure for one birth. You become ever healthy for 21 births through this knowledge and yoga. This does take effort. You are the Shakti Army. You conquer Maya and thereby become the conquerors of the world. Not all of you will become this. It is the children who make effort who claim a high status. You purify Bharat and then rule over Bharat. No one can claim sovereignty over the world by battling. This is a wonder. At this time, they all fight one another and destroy themselves. Bharat receives the butter. It is the mothers who are saluted who make this happen. The majority of you is of mothers. Baba says: You have been following gurus and studying scriptures for birth after birth. It is now that I explain to you. Judge for yourselves what is right! The golden age is a righteous world. Maya makes it unrighteous. The people of Bharat have now become irreligious. No might remains because they have become irreligious. They have become irreligious, unrighteous, unlawful and insolvent. Baba is the unlimited Father. He therefore explains these unlimited things to you. He says: I make you once again into the religious and most powerful ones. It is the task of the powerful One to create heaven. However, He is incognito. You are incognito warriors. The Father has a lot of love for you children. He gives you directions. The directions of the Father, the directions of the Teacher, the directions of the Guru, the directions of the

Goldsmith and the directions of the Laundryman are all included in these directions. Achcha.

To you sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to you spiritual children.

Essence for dharna:

1. Follow the Father's *directions* in this one last birth and live a pure life whilst living at home with your family. Show your courage in this.

2. Constantly follow shrimat and perform elevated actions. Go beyond sound. Forget everything you have studied and heard previously and remember the one Father.

Blessing: May you become unshakeable and immovable and make the *foundation* of your faith strong by considering adverse situations to be your *good luck*.

When adverse situations come, take a *high jump* because those adverse situations are a sign of your *good luck*. They are the way to make the *foundation* of your faith strong. When you become as strong as Angad once and for all, those test papers will then also salute you. First, they will come in a fearsome form and they will then come as your servants. Challenge them as mahavirs. Just as a line cannot be drawn on water, in the same way, no adverse situation can attack you, a *master ocean*. By staying in your original stage, you will become unshakeable and immovable.

Slogan: Together with saying, "Goodbye" to the old year, also say "Goodbye" to bitterness.

Avyakt signal: Imbibe the personality of spiritual royalty and purity.

If the relationship between the Bestower of Blessings and yourself, the one who receives the blessings is close and constant on the basis of your being loving, if you constantly remain in your combined form, there will automatically be a canopy of purity that remains. Where there is the Father, the Almighty Authority, there cannot be any impurity even in your dreams. It is when you become alone that the suhaag (tilak of being wed) of purity is goes away.

* * * O M S H A N T I * * *