

While experiencing spiritual *royalty* and *personality* through complete purity, make your form of a *master sun* of knowledge *emerge*.

Today, BapDada is seeing His family of *royalty* and *personality* everywhere. The *foundation* of *royalty* and spiritual *personality* is complete *purity*. The sign of *purity* is a sparkling crown of *light* over each one's head, on each one's forehead. It is only you, the Brahmin family, who wear the sparkling crowns, who have spiritual *royalty* and spiritual *personality*, because you have adopted *purity*. The impact of the *purity* of you Brahmin souls is well known from the beginning period. Do you remember the eternal time (anadikaal) and the beginning period (adikaal)? Remember how, in eternity, you stars in the form of *pure* souls sparkle with a special sparkle. There are other souls too, but while being with everyone else, the sparkle of you stars is a special sparkle, just as there are many stars in the sky, but only a few stars have a *special* sparkle. Are all of you seeing yourselves? At that time, of the beginning period, how great the *royalty* and *personality* of your *purity* was! Have all of you reached the beginning period? Go there now. Check: What is the *percentage* of the sparkle of my line? From the beginning period to this final period, the *royalty* and *personality* of your *purity* remains all the time. The sparkling star of the eternal form resides with the Father who is sparkling. Experience your speciality now. Did all of you reach eternity? Then, throughout the whole cycle, the *royalty* of you pure souls has stayed in various forms, because no one else became as completely pure as you souls. You special souls had received the birthright of purity from the Father. Now, go into the beginning period. You saw in eternity. Now, in the beginning period, the form of the *royalty* of your *purity* is so great! Have all of you reached the golden age? Have you reached there?

Have you gone there? The deity form is such a lovely form. Throughout the whole cycle, no other souls have the *royalty* and *personality* that the deities have. You are experiencing the sparkle of the deity form, are you not? Such spiritual *personality* - all of it is the attainment of purity. Now, while experiencing your deity form, go into the middle period. Have you gone there? To go there and to experience it is easy, is it not? So, look, even in the middle period, your devotees worship you worthy-of-worship souls; they create your images. They create your images with such *royalty* and they also worship them with so much *royalty*. The picture of your worthy-of-worship form has come in front of you, has it not? Images are created of dharamatmas (righteous souls) and of founders of religions and actors too. However, there is a difference between them and the spirituality and worship of your images done in the right way. So, has your worthy-of-worship form come in front of you? OK, now come into this final period of the confluence age. You are performing this spiritual *drill*, are you not? Go around the cycle and experience your form of *purity* and your special attainments. In this final period of the confluence age, only you handful of Brahmin souls out of multimillions of souls, have the fortune of receiving sustenance from God, of God's love and of studying with God. Only you pure souls who are the *direct* creation, the first creation of God, receive this. Along with this, you Brahmins enable souls of the world to receive their inheritance of liberation from the Father. So, throughout the whole cycle, in eternity, the beginning period, the middle period and the final period, the basis of such elevated attainment is purity. You have gone around the whole cycle. Now, *check* yourself. Look at yourself. You have the mirror with which to see yourself, do you not? Do you have the mirror with which to see yourself? Those who have it, raise your hands! Do you have the mirror? Is it *clear*? So, look in

the mirror: What is the *percentage* of my purity? Purity is not just celibacy (brahmcharya), but to be Brahma-chari (one who follows in the footsteps of Brahma). Do I have purity in my thoughts, words, actions, relationships and connections? To what *percentage* is it? You know how to calculate a *percentage*, do you not? Do you *teachers* know how to do this? Do you Pandavas know? You are clever. Do you mothers know? Do you mothers know? Achcha.

The signs of purity - *check* all three - are your attitude, vision and actions. The attitude of complete purity: that has entered your intellect, has it not? Think about it. The *attitude* of complete purity is to have good wishes and pure feelings for every soul. You are experienced, are you not? So, what would your *vision* be like? It is to see every soul in the form of a soul. It is to speak and interact in the awareness of soul consciousness. Baba is telling you in *short*; you can give lectures in *detail*. In actions, it means to receive happiness and give happiness with your actions. *Check* this: Are my attitude, vision and actions according to this? Take happiness; do not take sorrow. So, *check*: Do I sometimes take sorrow? Sometimes, maybe, do you take a little of it? Of course there are those who cause sorrow. For instance, if someone causes you sorrow, do you have to *follow* that one? Do you have to *follow* that one or not? Whom do you have to *follow*? The one who caused sorrow or the Father? That applies to the Incorporeal anyway, but did Father Brahma take sorrow from any child? He gave happiness and received happiness. Am I *following* the *father*? Or, do I sometimes feel that I have to take it? It is called sorrow when someone is causing you sorrow or *insulting* you; you know that it is bad when someone *insults* you. Do you consider it to be good when someone *insults* you? You feel that it is bad, do you not? So, that one is causing you sorrow or *insulting* you. So, when someone is

giving you something bad, do you take it? Do you take it? Do you take it for a short time? Maybe not for a long time, but do you take it for a short time? Do you have to take something that is bad? So, why do you accept that sorrow or *insult*? That is, why do you keep it in your mind in the form of a bad *feeling*? So, ask yourself: Am I taking sorrow? Or, do I see that sorrow in the form of transformation? What do you think, those sitting in the first *line*: Is it *right* to take sorrow? Those from Madhuban, is it *right*? Should you take a little of it? Those in the first *line*, you should take that sorrow, should you not? You should not take it, but you do take it. You take it by mistake. Who is then distressed by that *feeling* of sorrow? If you keep rubbish in your mind, then who would be distressed? It is where there is rubbish that one becomes distressed. So, at that time, bring your *royalty* and *personality* in front of you. Then, in which form should you see yourself? Do you know what your *title* is? Your *title* is: goddess (devi) of tolerance, god (dev) of tolerance. So, who are you? Are you goddesses and gods of tolerance? Are you that or not? You are that sometimes. Remember your *position*. Remember your self-respect. Who am I? Bring this into your awareness. Bring into your awareness your special form of the whole cycle. You do remember it, do you not?

BapDada has seen that you have transformed the word “mine” by having easy remembrance. So, in order to merge the expansion of “mine”, what do you say? “My Baba.” Whenever there is the consciousness of “mine”, you merge everything by saying, “My Baba”. Then by saying “My Baba” again and again, remembrance becomes easy and there is greater attainment. In the same way, when any type of problem or reason comes throughout the day, the particular reason for that are these two words: “I” and “mine”. So, by saying “Baba”, the word “my” has become pukka (firm). It

has become pukka, has it not? Now, all of you don't say, "Baba, Baba"; you say "My Baba". In the same way, in order to transform the word "I", whenever you say the word "I", bring in front of you the *list* of your forms of self-respect. Who am I? The word "I" can be instrumental in making you fall, but, by having with the awareness of your self-respect, the word "I" can also elevate you. So, just as you have developed the practice, of "My Baba", in the same way, for the word "I", instead of having the awareness of *body consciousness*, bring your elevated self-respect in front of you: "I am an elevated soul. I am a soul seated on the throne. I am a world-benefactor soul." In this way, connect one point of self-respect or another with the word "I". The word "I" will then become a means of progress, just as, for the *majority*, the word "my" reminds you of the word "Baba", in the same way, let the word "I" remind you of your self-respect, because the *time* is now *challenging* you with matter.

Do not consider the closeness of the *time* to be something *common*. In your karma yogi life, keep the words suddenly and *ever-ready* in your awareness at every moment. Experiment in different ways on yourself with your power of peace, just as *science* continues to have so many new experiments. The more you continue to *practise* experimenting on yourself, the more you will continue to practise experimenting on others with the power of peace.

Now, especially spread the current (sakaash) of your powers everywhere. Your matter, the power of the sun and the rays of the sun are carrying out their work in so many ways: they bring rain and also dry up the water. It demonstrates this by changing day into night and night into day. So, can you not spread the current of your powers into the atmosphere? Using

the current of your powers, can you not liberate souls from their sorrow and peacelessness? Make your form of a sun of knowledge *emerge*. Spread your rays; spread that current. At the beginning of establishment, many souls experienced, while sitting at home, receiving a current of happiness and peace from BapDada. They received the thought: Go there! In the same way, now, through you children, you *master* suns of knowledge, let there be the experience of waves of happiness and peace being spread. However, the way to do that is to have concentration of the mind, concentration in remembrance. Only then will it happen. Increase the power of concentration in yourself. You need to be able to concentrate your mind whenever you want, however you want, for however long you want. Now, make your form of a *master* sun of knowledge *emerge*, and spread the rays of power or the current.

BapDada has heard, and is pleased, that children are doing very good service in different places with a lot of zeal and enthusiasm. BapDada has received very good service news from everywhere. Whether through the exhibitions, newsletters or the *TV*, you are continuing to move forward in the task of giving the message. The message reaches them; you are doing very well in giving the message. In the villages that still remain too, each zone is increasing that service in its own *area*. Through newspapers, *TV* and with various other methods, you are doing it with zeal and enthusiasm. BapDada is giving lots of loving congratulations filled with blessings to all the children who are doing that. Now, there is very good zeal and enthusiasm for giving the message, and the sound of “who the Brahma Kumaris are, and that they are carrying out a very powerful task” is spreading everywhere very well and it is increasing, but! Should Baba tell you what? Now, the sound that should increase is, “The Baba of the Brahma

Kumaris is so good!” The Brahma Kumaris are doing good work, but there must now be the revelation of who is making them do it. This has to be revealed now. Let the news that the Father has come reach their minds. Make a *plan* for this.

Some children asked BapDada a question: Who would you call an heir or a “*mike*?” “*Mike*” souls have emerged. However, according to the present time, BapDada wants a *mike* and there is a need for such a *mike*, whose words have that impact. When ordinary people say the word “Baba”, that is good; at least you have reached that far. So, BapDada is congratulating you for that, but now such *mikes* whose voice is *valued* by people are needed. They have to be very famous. Famous does not mean that they have a high position, but when people hear their words, they should understand that the one who is saying that has *value* in his words. If that one is speaking from his experience, it will have *value*. There are many *mikes*, but some *mikes* have one level of *power* and others have a different level. In the same way, look for such a *mike* whose words have that power. By hearing his words, let people understand that he has come having had an experience, and that there must definitely be something there. Therefore, at the present time, *mike* souls have definitely emerged in every *zone* and in every wing. BapDada is not saying that there hasn’t been a visible *result* of the service done. There has been that result, but the time is now short and you do have to make into instruments those souls who have the importance of service and whose sound has that *value*. They may not have a status, but their *practical life* should be that of an *authority of practical experience*. Let their words have the *authority of experience*. Do you understand what type of *mike* is needed? You know about heirs anyway: those who have the Father and His task in their every breath and in their every step. Along with that, in their thoughts, words and actions, body, mind and

wealth, they only have Baba and the yagya merged in them. Let unlimited service be merged in them. Let them have the power of giving a current. Achcha.

Now, in one *second*, is it one *second*? In one *second*, the whole gathering, and wherever any of you are, stabilise your mind in just the one thought: The Father and I, are eternal points of light in the supreme abode. Sit with the Father in the supreme abode. Achcha. Now come back into the corporeal.

Now, for the present time, practise concentrating your mind and intellect. Whatever task you are carrying out, concentrate your mind whilst carrying out that task. Increase your *controlling power* more. Have *controlling power* over your mind, intellect and sanskars. This practice will be very helpful in the times to come. According to the atmosphere, you will have to take *control* in a *second*, so that only what you want to happen happens. So, this practice is most essential. Do not treat this lightly, because this practice will make the final moments beautiful at the right time. Achcha.

To all those everywhere who are seated on the *double* throne: those seated on BapDada's heart throne and also those who have a right to the throne of the kingdom of the world, to those who remain constantly stable in their eternal form, original form, the form of the middle period and the final form whenever they want, to those who use all the treasures on themselves and who fill others with all the treasures, to those who enable all souls to receive their inheritance of liberation from the Father, to the souls who are worthy of God's love, BapDada's love, remembrance, blessings from the heart and namaste.

Blessing: May you become a constant embodiment of success by experiencing being a companion and a detached observer.

The children who constantly stay with the Father automatically become detached observers because the Father Himself plays His *part* as a detached observer. Therefore, those who stay with Him would also play their *parts* as detached observers, and those who have the Almighty Authority Father as their Companion automatically become embodiments of success. On the path of devotion, they call out in order to experience His company for a short time and to have a glimpse of Him, but you have become His companions in all relationships. Therefore, maintain the happiness and intoxication that you have attained what you wanted to attain.

Slogan: The sign of having wasteful thoughts is a sad mind and your happiness disappearing.

Avyakt Signal: Now have the deep concern to become complete and karmateet.

Remain unshakeable, immovable, free from obstacles, free from bondages and free from sinful thoughts and sinful actions. This means: be incorporeal, viceless and egoless over a long period of time, for only then will you be able to become karmateet. No matter how much you expand service, while going into expansion, do not allow your staying in the stage of the essence to reduce. Do not forget the essence in the expansion. Eat, drink, do service, but do not forget to be detached.

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