

Essence: Sweet children, do not waste your time chasing after a handful of chick peas (things of little value). Now become the Father's helpers and glorify the Father's name. (Especially for the Kumaris)

Question: What are the signs of you moving forward on this path of knowledge?

Answer: The children who constantly remember the land of peace and the land of happiness and whose intellects do not wander anywhere at the time of remembrance, those whose intellects don't have wasteful thoughts, whose intellects are concentrated, who don't nod off and whose mercury of happiness is high, prove that they are moving forward on this path of knowledge.

Om shanti. You children have been sitting here for so long. It enters your hearts that it is as though you are sitting in Shivalaya (Temple of Shiva). You remember Shiv Baba and you also remember heaven. Only by having remembrance do you receive happiness. Even if your intellects remember that you are sitting in Shivalaya, you will be happy. Eventually, you all have to go to Shivalaya. No one is going to sit permanently in the land of peace. In fact, the land of peace is called Shivalaya and the land of happiness is also called Shivalaya. Both are established by the Father. You children have to remember both of them. That Shivalaya is for peace and the other Shivalaya is for happiness. This is the land of sorrow. You are now sitting at the confluence age. You must not remember anything except the land of peace and the land of happiness. No matter where you may be sitting, even if you are at your business, your intellects should remember both Shivalayas. You have to forget the land of sorrow. You children know that this brothel, this land of sorrow, is now to end. You children should not nod off while sitting here. The intellects of many children wander off in other directions. There are obstacles of Maya. The Father repeatedly tells you children:

Children, Manmanabhav! He also tells you various tactics. While you are sitting here, make your intellects remember that you will first go to Shivalaya, the land of peace, and that you will then go to the land of happiness. By remembering this, your sins will continue to be cut away. The more you stay in remembrance, the more you will move forward. You should not sit here with any other thoughts. Otherwise, you would be causing a loss for others. Instead of benefiting them, you would be causing them a loss. Previously, when you were made to sit in meditation, someone was made to sit in front of you to check who were nodding off and who were sitting with their eyes closed. Therefore, you remained very cautious. The Father also used to see whether your intellects' yoga was wandering anywhere or if you were nodding off. Many come here and don't understand anything. Brahmin teachers bring them. Very good children should be in front of Shiv Baba so that they don't create the wrong impression because that One is not an ordinary teacher. The Father sits here and teaches you. You should sit here with great caution. Baba makes you sit in silence for 15 minutes, but you sit for an hour or two hours. Not everyone is a maharathi. Those who are weak have to be cautioned. By being cautioned, they will become alert and careful. It is as though those who don't stay in remembrance but simply continue to have waste thoughts are creating obstacles because their intellects keep wandering somewhere or other. All – elephant riders, horse soldiers and foot soldiers – are sitting here. Baba has come today having churned the ocean of knowledge: The models of Shivalaya, the brothel and the most auspicious confluence age, all three that you children show at the museums and exhibitions, are a very good way to explain this knowledge to people. You should make very big ones. You should get the biggest and best halls for them so that this quickly sits in their intellects. You children should think about these things and think about how to *improve* them. You should make the most auspicious confluence age very good. People can receive a very good understanding through that. You show five to six people sitting in tapasya, but no; you should

show 10 to 15 people sitting in tapasya. You should make very big pictures and write in very *clear* writing. You explain so much and yet people don't really understand. You make effort to explain, but they have stone intellects. So, as much as possible, you should explain very clearly. Those who remain engaged in doing *service* should think about how to increase *service*. There isn't as much pleasure in explaining using the *projector* and exhibitions as there is when explaining at *museums*. They don't understand anything through the *projectors*. The best of all is the *museum*, even though it may be small. In one room, there should be the *scenes* of Shivalaya, the brothel and the most auspicious confluence age. A very broad and unlimited intellect is needed to explain this. The unlimited Father and the unlimited *Teacher* has come, but He is not just going to sit down thinking that the children should *pass* their *M.A.* or *B.A.* The Father is not just going to remain seated here. He will leave in a short time. There is little time left and people still don't awaken. Those who are good daughters would say: Why should I waste my *time* for just these 400 to 500 rupees? What status would I then claim in Shivalaya? Baba sees that the kumaris are *free*. No matter how high a salary you receive, it is just like a handful of chick peas. All of that is going to end. Nothing will remain. The Father has now come to make you give up the handful of chick peas. However, some don't let it go at all. There, you receive a handful of chick peas whereas here, you receive the sovereignty of the world. Those are just chick peas worth a few pennies, so why do you distress yourselves chasing after them? Kumaris are *free*. Those studies are only worth a few pennies. If you stop those studies and continue to study this *knowledge*, your intellects can open. Little daughters should sit and give this *knowledge* to the older ones and explain that the Father has come to establish Shivalaya. You know that everything here is going to turn to dust. You won't even have those chick peas in your fortune. Some might have five chick peas, that is, 500,000 rupees in their hands but that too would be destroyed. There is now very little time left. Day by day, conditions are getting worse. Suddenly

there are calamities; death takes place suddenly. Even while holding chick peas in their fists they leave their bodies. So, people have to be liberated from this monkey-like behaviour. Don't become happy on just seeing the *museum*; you have to show wonders. People have to be reformed. The Father is giving you children the sovereignty of the world. However, some won't even have chick peas in their fortune; everything will be destroyed. Instead, why not claim the sovereignty from the Father? There isn't any difficulty in this. You simply have to remember the Father and spin the discus of self-realisation. You have to empty your fists of chick peas and fill them with diamonds and jewels and return home. The Father explains: Sweet children, why do you waste your time chasing after a handful of chick peas? Yes, if someone is old and has many children, he has to look after them. It is very easy for kumaris. When anyone comes, just explain to them that the Father is giving us this sovereignty. So, you should claim the sovereignty. Your fists are now becoming full of diamonds. Everything else is going to be destroyed. The Father explains: You have been committing sin for 63 births. Another sin is of defaming the Father and the deities. You became vicious and you also insulted the Father. You insulted the Father so much! The Father sits here and explains to you children: Children, do not waste your *time*. Do not say: Baba, I cannot stay in remembrance. Say: Baba, I am unable to remember myself as a soul. I forget myself. To become body conscious means to forget yourself. If you are unable to remember yourself as a soul, how would you be able to remember the Father? The destination is very high. This is very easy, but yes, there is also *opposition* from Maya. Although people study the Gita etc., they don't understand the meaning of it at all. The main scripture of Bharat is the Gita. Each religion has its own scripture. None of those who establish a religion can be called the Satguru. That is a big mistake. There is only the one Satguru, but there are many who call themselves gurus. If someone teaches the work of a *carpenter* or an *engineer*, he too is a guru. Anyone who teaches something is a guru, but there is

just the one Satguru. You have now found the Satguru. He is also the true Father and the true Teacher. This is why you children should not be careless. You leave here having become very well refreshed but you forget everything as soon as you arrive home. A lot of punishment is received in the jail of a womb. There, a womb is a palace. There are no sinful acts performed that one would have to experience punishment. Here (in Madhuban), you children understand that you are personally studying with the Father. Outside, at your home, you would not say the same. There, you would understand that your brother is teaching you. You have come here directly in front of the Father. The Father explains to you children very well. There is a difference between the way the Father explains and the way you children explain. The Father sits here and cautions you children. He says, "Child, child" and explains to you. You understand Shivalaya (Temple of Shiva) and the brothel (Vaishyalaya). It is a matter of the unlimited. Show this clearly so that people can enjoy it. There, you explain in a light manner, but you have to explain to them seriously so that they can understand it very clearly: Have mercy for yourselves. Are you just going to stay in this brothel? Baba has thoughts about how to explain. Children make so much effort, yet it is as though nothing sinks in. They continue to say, "Yes, yes, it is very good and you should also explain this in the villages", though they don't understand anything themselves. Wealthy people with a lot of money will not understand. They do not pay any attention to this at all. They will come at the end but it will then be too late. Neither will their wealth be useful nor will they be able to stay in yoga. However, yes, if they listen to this, they will become part of the subjects. The poor can claim a very high status. What do you kumaris have? A kumari is said to be poor because it is the sons who receive their father's inheritance, but yes, after a kumari is given away, she indulges in vice. They say: Get married and I will then give you money. If you want to remain pure, you won't get a single penny. Look at their attitude! You must not be afraid of anyone. You should explain everything openly. You should be

very active. You are telling the complete truth. This is the confluence age. On that side is a handful of chick peas and on this side is a handful of diamonds. From being like a monkey you are now becoming worthy of being in a temple. You should make effort and claim a birth like a diamond. Your faces should be like that of a courageous lioness. Some people's faces are like timid goats; they would be afraid of even a little sound. The Father cautions all of you children. Kumaris should not become trapped. If you become trapped in bondages, you will be beaten for vice. If you imbibe this knowledge well, you will become empresses of the world. The Father says: I have come to give you the sovereignty of the world. However, this is not in the fortune of some. The Father is the Lord of the Poor. Kumaris are poor. When parents are unable to get their daughter married, they give her away. So, kumaris should be very intoxicated. "I should study well and claim a good status." Good students pay attention to their studies so that they pass with honours. They are the ones who then receive a scholarship. The more effort you make, the higher the status you will receive, and that too will be for 21 births. Here, there is temporary happiness. Today, you receive a status but if you die the next day, everything is finished. There is a difference between yogis and bhogis (those who indulge in sensual pleasure). The Father says: Pay greater attention to the poor. Scarcely any wealthy ones take this up. They simply say: This is very good; this organisation is very good and it will benefit many people. They don't benefit themselves at all. They say that this is very good but, as soon as they go outside, everything is over. Maya is sitting with a stick and makes them lose all enthusiasm. By slapping them just once, she makes them lose all their wisdom. The Father explains: Look what the condition of Bharat has become! You children have understood the drama very well. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Let go of the handful of chick peas and make full effort to claim the sovereignty of the world from the Father. Do not be afraid of anything. **Become fearless and remain free from bondage.** Use your time in a worthwhile way in earning a true income.

2. Forget this land of sorrow and remember Shivalaya, that is, the land of peace and the land of happiness. Recognise the obstacles of Maya and remain cautious of them.

Blessing: May you become a conqueror of attachment and an embodiment of remembrance by studying and teaching the lessons of the Gita.

The first lesson of the knowledge of the Gita is: **Become a bodiless soul.** The final lesson is: **Become a conqueror of attachment and an embodiment of remembrance.** The first lesson is the method and the final lesson is the result of the method. So, first of all study these lessons yourself at every moment and then teach them to others. **Perform such elevated actions that on seeing you perform elevated actions, all souls will perform elevated actions and be able to make their line of fortune elevated.**

Slogan: Stay merged in God's love and you will be liberated from having to work hard.

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