

Become an idol of soul-conscious love and give co-operation as well as teachings (corrections) (BapDada especially meeting Madhuban resident brothers and sisters.)

Today, BapDada, the Ocean of Love, is celebrating a meeting with His children who are *master* oceans of knowledge. This Godly love is the basis of the children's sustenance. Just as God's love is the basis of Brahmin life, similarly, the basis of a Brahmin gathering is soul-conscious love. Only you children can experience this soul-conscious love. Souls of the world today are thirsty for this real, altruistic, soul-conscious, Godly love. No one, apart from you Brahmin souls, is able to attain this real love. All of you, who quench the thirst of thirsty souls, do you experience yourselves to be merged in God's love and soul-conscious love at every moment? Have you been constant bestowers (data) and deities (devta) of love? Whilst walking and moving around, do you experience this soul-conscious love in your attitude, vision, words, relationships and connections, that is, in your actions? No matter what a soul may be like, has the *natural* attitude of Brahmins become your Brahmin *natures*? Do you have to create this or is it already created? Follow the father, follow the mother! Remember the beginning period of your Brahmin birth. So many souls of different *natures* belonged to the Father. The Father, the Ocean of Love, made all of you belong to Him just with His eternal *nature* of the form of the Ocean of Love. If He were to look at all the different *natures* of all of you, would He be able to make you belong to Him? Therefore, each of you ask yourself: "What is my *natural nature*?" Anyone's weak nature – in fact, the *natural nature* of Brahmin life is to be a *master* ocean of love. Since even people of the world say that love can change stone into water, can those who receive and give soul-conscious love and God's love not transform different types of *nature*? Are you able to

do this or not? Those sitting at the back, speak! Those of you who believe that you can do this, raise one hand! Raise your hand high, not low! (Everyone raised their hand.) Achcha, congratulations! *Circumstances* also come. **The *circumstances* have to come.** They are the *side scenes* on the **path** of Brahmin life, and *side scenes* are never the same. **Some** are beautiful and **some** are even dirty. However, **it is a traveller's duty to pass them by** and **not to try and change those *side scenes*.** So what does BapDada want? All of you have become clever in knowing this.

Today, **the Madhuban residents** have been given **a special chance.** This is **a golden chance,** is it not? What is the *return* of this *golden chance*? You have taken this *chance* with a lot of zeal and enthusiasm. In fact, even those sitting down below are also Madhuban residents. (Along with the Madhuban resident brothers and sisters, many others are also listening to the murli in Pandav Bhavan.) However, **today, it is the *chance* of Baba meeting *groups*.** When there are so many of you together, you seem very far away. This is why smaller groups have been made. However, all of you are in fact Madhuban residents. **The *permanent address* of all of those living at the *centres* is also Madhuban,** is it not? **So, a Brahmin means one whose *permanent address* is Madhuban.** **Your home is Madhuban** and **other places** are **places of service.** Therefore, **those down below should not think that, today, they have been removed from the list of Madhuban residents; no.** **All of you are Madhuban residents.** It is just that BapDada wants to see you in front of Him. He can do this with smaller *groups*. Even now, **those who are sitting at the back** are not very clearly visible. **Those sitting at the front** are clearly visible, but **those sitting at the back** are not far from the heart. **Even those sitting down below** are not far from the heart. Therefore, BapDada wants, **at present, a *balance* to be maintained between *law* and *love*.** However, **let there be such a *balance* of *law* and *love***

that it doesn't just feel like *law*. Let the *love* be experienced in the *law*. You saw the father in the corporeal form; together with the *law*, he gave so much *love* that the words that emerged from everyone's lips were: "Baba loves me! He is my Baba!" Definitely, take up the *law* but, together with the *law*, also give *love*. Don't just give the *law*. Because souls are weak, when there is just the *law*, souls become disheartened. When you yourselves become the idols of soul-conscious love, you will be able to give that soulconscious love to others. Soul-conscious love means to co-operate in helping to find a solution to every problem. Don't just give teachings. Together with teachings, also give co-operation. This means to become an idol of soul-conscious love. Therefore, today, BapDada is especially *underlining* for all the Brahmin souls everywhere, in this land and abroad: Become idols of soul-conscious love, and become the bestowers and deities who quench the thirst of souls for soul-conscious love. Is this OK? Achcha.

(BapDada had chit-chat with the Madhuban residents and also gave drishti to everyone together and took them beyond.)

Avyakt BapDada meeting the Hospital residents, Abu residents and other groups:

Do all of you consider yourselves to be fortunate? Out of the whole world, who has the greatest fortune of all? What does each of you think? That yours is the greatest fortune of all. Do all of you think this? If you have the fortune of happiness, do you remain happy? Do you remain constantly happy? It is not that you are only sometimes happy, is it? Since BapDada has made your star of fortune sparkle, do you remain happy seeing the sparkling star? Do bands of happiness constantly play in your heart? Do they? What song does your heart sing?

“Wah, my elevated fortune!” Do you sing this song? Your fortune is praised throughout the whole cycle. For half a cycle you experience your fortune as your reward and for half a cycle many souls continue to sing praise of your fortune. The most special thing is: out of the whole world, whom did the Father like? He liked you, did He not? There are so many souls, and yet He liked you. What could be greater than being liked by God? So, as well as remembering the Father, always remember your fortune too. God (Bhagwan the Bestower of Fortune) and fortune (bhagya). Throughout the whole cycle, would there be any other souls who receive love and remembrance, God’s love, every day? You receive love and remembrance every day, do you not? Who are the most loved of all? You are the most loved ones, are you not? When you constantly remember your fortune, all wasteful things will run away. You won’t have to chase them away, they will run away by themselves, easily.

Now, according to the present time, you have to understand the importance of the time of the confluence age and continue to make your reward elevated at every *second*. Let not a single *second* go to waste, because every *second* has a lot of importance. It is not just a *second* wasted, but a lot of time is wasted and you won’t find that time again. You have a very clear introduction of time, do you not? Do you remain aware of it? Look, today, all of you have been given *special time*, have you not? If you were all to come together, you wouldn’t be seen. Now, at least Baba can see who is here. All of you are special souls. Simply know your speciality and use it for service. According to the *drama*, each Brahmin soul has one speciality or another. There is no one who does not have any specialities. So, keep your specialities in your awareness and use them for service. A very fast method will be created according to the speciality of each one. Use it for service, but don’t develop arrogance about it, because at the confluence

age, according to the *drama*, every speciality is a gift from God. There wouldn't be any arrogance about a gift from God. For instance, no one would consider *prasad* to be his or her *prasad*; it is God's *prasad*. These specialities are also *Prabhu prasad* (something received from God). *Prasad* is not just *used* for oneself, it is distributed. You distribute it. You are great donors. You are also bestowers of blessings. Are you *Pandavas* and also you *Shaktis* bestowers of blessings and great donors? Not a great donor for just one or two hours, but an open treasure-store. This is why the Father is called the Innocent Lord (*Bhola-bhandari*) whose treasure store is always open. He is the open Treasure store. Continue to give a drop to souls. There is such a big *line* of beggars, and you have such an overflowing treasure store. You have an unending treasure store. Will it ever run out? You are not being *economical* in distributing it, are you? Distribute this generously. Be *economical* when it comes to wasting something, but when it comes to distributing, distribute with an open heart.

Are all of you happy? Sometimes, you feel something. It isn't that you sometimes have an "*off-mood*" and that you are sometimes very happy, is it? Follow the father. Does BapDada ever have an *off-mood*? Therefore, you are following the Father, are you not? BapDada has a *TV* for the special Brahmin children. Everyone's different *moods* appear on that. It would be so entertaining just to watch that. The *mood* of those who are constant, great donors never changes. You are bestowers, so continue to bestow. To be a deity (*devta*, bestower) means to be one who gives. You are not those who take (*levta*), but those who give (*devta*). How many times have you become deities? You have become those many times, have you not? So, a deity means one who has the *sanskars* of giving. No matter what others give, you just continue to give a drop of happiness, a drop of peace, a drop

of love. People only have peacelessness and sorrow and so what else would they give? They would only give that, would they not? Whereas, what do you have? Happiness and peace. Are all of you OK? Achcha. You celebrated a meeting. You don't think that you have come at the end, do you? You have come *especially*. You are living close to Madhuban. You have surrounded Madhuban very well.

Those from the *hospital* are also doing very good service. There are many from Shantivan who have also come here. Those of the groups are the long-lost and now-found ones. You are few and this is why you are long-lost and now-found. There is no beauty without the *foreigners* either. Therefore, you come to increase the beauty of every group. Achcha.

Avyakt BapDada meeting the servers:

All of you create your fortune in the name of service, because the charity of serving this yagya is very great. You serve with your bodies anyway, but you also serve with your minds. So this is *double* charity: serving with the mind and also the body. Whoever comes, they come and see the service that you servers are doing; they see this atmosphere and go away taking that benefit. Therefore, all of you who come at the time of doing service, that much charity and blessings are accumulated by all you souls. You are doing such service with your bodies and minds. Are you *double* servers or *single*? Who are you? *Double*. Do you do *double* service? You also continue to receive the instant fruit of service. For the length of time you stay here, you receive *extra* happiness, do you not? Therefore, you eat the instant fruit and you also accumulate blessings. So something is created for your future and also for the present. BapDada is also pleased that you children very easily make your reward elevated.

That is all – service, service and service. Don't get involved in anything else. To serve means to accumulate. Whatever

time you have available, earn a *double* income. Receive instant fruit and also fruit for the future. You souls have received a *chance* to do service. BapDada has special love for servers because BapDada is also the World Server. So, you are equal, are you not? Do you keep your minds *busy* or empty? Madhuban means remembrance and service. Whilst walking and moving along, let your minds be *busy* in having remembrance and doing service. Do all of you remain happy? You are not those who are only happy sometimes, are you? You are those who are constantly happy. On seeing your happiness, even others become happy. You servers have been given a *turn* to meet. You are happy, are you not? You have received a special *turn*, have you not? You also received a *golden chance* in the name of the Madhuban residents. Always continue to fly with your stage of self-respect. Never let go of your self-respect. Even if you are sweeping the floor, what is your self-respect? “Out of all the souls of the world, I am an elevated soul.” Therefore, whilst doing any work, don’t forget your spiritual self-respect. Do you have this intoxication? Spiritual intoxication. Whom do you now belong to? Do you remember your fortune? You don’t forget it, do you? Whatever time you have to do service, use every *second* of that in a worthwhile way. Do not let it be wasted. Don’t let it be ordinary either. Let your time be spent in spiritual intoxication and spiritual attainment. You are keeping such an aim, are you not? Achcha.

Blessing: May you constantly experience closeness with the flight of love and become an idol of love.

BapDada's love is merged in all of you children and you are all flying ahead with the power of love. This flight of love brings you closer to the Father with your bodies, minds and hearts. Although you are all numberwise in this knowledge, yoga and dharna, according to your capacity, everyone is number one in love. This love is the main basis of Brahmin life. "To love" means to stay close (pass), to pass and to pass by every adverse situation very easily.

Slogan: Merge the Father in your eyes and you will be protected from Maya's vision.

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