

Essence: Sweet children, your days of sorrow are now over. You are now going to such a world where nothing is unattained.

Question: By keeping the significance of which two words in your intellects is it possible to have unlimited disinterest in this old world?

Answer: The significance of both the descending and ascending stages are in your intellects. You know that we have been descending for half a cycle; now it is time to ascend. The Father has come to give us this true knowledge to make us into Narayan from ordinary humans. For us the iron age has now come to an end and we are going to a new world. This is why we have unlimited disinterest.

Song: Have patience, o mind! Your days of happiness are about to come.

Om shanti. You sweetest, spiritual children heard the song. The spiritual Father sits here and explains: This is the only elevated confluence age, when the Father comes every cycle and teaches us spiritual children. He teaches us Raja Yoga. The Father says to you spiritual children: O human beings, that is, O souls, have patience! He speaks to souls. The soul is the master of this body. The soul says: I am an imperishable soul; this body of mine is perishable. The spiritual Father says: I only come once, at the confluence age, to give you children the patience of knowing that your days of happiness are now coming. You are now in this land of sorrow and the

extreme depths of hell. It isn't just you children - the whole world is in the extreme depths of hell. Those who have become My children have emerged from the extreme depths of hell and are going to heaven. The golden, silver and copper ages have *passed*. The iron age has also *passed* for you. For you, it is now the elevated confluence age, when you become satopradhan from tamopradhan. When the soul becomes satopradhan he will leave this body. In the golden age, a satopradhan soul needs a new body. There, everything is new. The Father says: Children, you now have to go from this land of sorrow to a land of happiness. Therefore, make effort for that. In that land of happiness, it was the kingdom of Lakshmi and Narayan. You are making effort to change from ordinary humans into Narayan. This is the true knowledge to become Narayan from an ordinary human. On the path of devotion, they listen to stories from the scriptures on the night of each full moon. However, that is the path of devotion. You cannot call that the path of truth; the path of knowledge is the true path. While descending the ladder you came into this land of falsehood. You now know that, having attained this knowledge from the true Father, we will become deities for 21 births. We were that and then we came down the ladder. The significance of the stages of descending and ascending is in your intellects. They even call out: O Baba, come and purify us! Only the one Father can purify us. The Father says: Children, you were the masters of the world in the golden age. You were very wealthy and happy. There is now little time left. The destruction of this old world is in front of you. In that

new world, there is one kingdom and one language. That is called an undivided kingdom. At present, there are many divisions and many languages. Just as the human world tree grows, so the tree of languages also continues to grow. There will then be one language. It is remembered: The history and geography of the world repeat. This does not sit in the intellects of humans. The Father is the One who changes this old world of sorrow and establishes a new world of happiness. It is written that deityism is established through Prajapita Brahma. This is the study of Raja Yoga. The knowledge written in the Gita is that which the Father spoke to you face to face. People then rewrote this knowledge for the path of devotion, and this led to your descent. God is now teaching you to make you ascend. Devotion is called the path of descending. This knowledge is the path for ascending. Do not be afraid to explain this. Even though some people may oppose and argue with you because they do not understand, you should not argue with anyone. Tell them that the scriptures, the Vedas, the Upanishads, bathing in the Ganges and going on pilgrimages are all the paraphernalia of the path of devotion. Ravan truly exists in Bharat and that is why they burn his effigy. Generally, an effigy of an enemy is burned for a short time, but the effigy of Ravan is burned every year. The Father says: Your intellects have become iron aged from golden aged. You were so happy. The Father has come to establish a land of happiness. Later, when the path of devotion begins, you experience sorrow. At that time, you remember the Bestower of Happiness, but that, too, is just in name, because you do

not know Him. They have changed the name in the Gita. First of all, you have to explain that there is only the one God, the Highest on High, and that it is He who should be remembered. It is the remembrance of only the One that is known as unadulterated remembrance and unadulterated knowledge. You do not perform any devotion now, as you have become Brahmins; you have this knowledge. We become deities through the study that the Father teaches us. Divine virtues also have to be imbibed and that is why Baba says: Keep your *chart* so that you can know whether you have any devilish traits in you. Body consciousness is the first defect. The next enemy is lust. By conquering lust, you will become the conquerors of the world. This is your aim. There aren't innumerable religions in the kingdom of Lakshmi and Narayan. In the golden age, it is only the kingdom of deities. Human beings exist in the iron age. They (deities) are also human beings, but they have divine virtues. At this time, all human beings have devilish traits. Lust, the greatest enemy, does not exist in the golden age. The Father says: By conquering this great enemy of lust, you will become the conquerors of the world. Ravan does not exist there. Even this cannot be understood by human beings. Intellects have become tamopradhan while descending from the golden age. You now have to become satopradhan again. You only receive one medicine for this. The Father says: Consider yourselves to be souls and remember the Father and your sins of many births will be burnt away. Since you are sitting here to have your sins burned away, don't commit any further sin. Otherwise it will become one hundred-

fold. If you indulge in vice, you will receive one hundredfold punishment and you will then barely be able to climb up. The *number* one enemy is lust. If you were to fall from the fifth floor, your bones would be completely broken. Perhaps you would even die. You are completely crushed when you fall from high up. If you break your promise to the Father and become ugly, you go back to the devilish world. That means that you have died from here. Such a soul would not even be called a Brahmin but a shudra. Baba explains in such an easy way. First of all, have this intoxication. For instance, if there were versions spoken by Krishna, he would also have taught others and made them the same as himself. However, Krishna cannot be God. He takes re-birth. The Father says: I alone am free from re-birth. It is all the same whether you say Radhe and Krishna or Lakshmi and Narayan or Vishnu. The two forms of Vishnu are Lakshmi and Narayan and they are Radhe and Krishna in their childhood. The secret of Brahma has also been explained. Brahma and Saraswati become Narayan and Lakshmi. They are now to be *transferred*. This one's name at the end is kept as Brahma, but see how Brahma is now standing completely in the *iron age*. He does tapasya here in order to become Krishna or Shri Narayan. When you say Vishnu, both are included in that. Saraswati is the daughter of Brahma. No one can understand this. Brahma is shown with four arms because this is the family path. Those on the path of isolation cannot give this knowledge. They trap many people from abroad by telling them that they will teach them ancient Raja Yoga. However, sannyasis cannot

teach Raja Yoga. God has now come. You, His children, have now become part of the Godly community. God has come to teach you. He is teaching you Raja Yoga. He is incorporeal. He has made you belong to Him through Brahma. You call out to Him “Baba, Baba!” Brahma is just an *interpreter* in between. He is “The Lucky Chariot”. Baba teaches you through him. You also become pure from impure. The Father teaches you in order to change you from human beings into deities. It is now the kingdom of Ravan, the devilish community. You now belong to this Godly community and you will then belong to that deity community. You are now at the elevated confluence age and are becoming pure. Sannyasis leave their households. Here, the Father says: Husband and wife may stay together at home. Don’t think that a woman is a serpent and that you will become free by leaving her. You mustn’t run away. Their running away is limited renunciation. You are sitting here, but you have disinterest in this vicious world. You have to imbibe all of these aspects very well. Note them down and also take precautions. Imbibe divine virtues too. There is praise of the virtues of Shri Krishna. That is your *aim* and *objective*. The Father does not become that, but He makes you become that. After half a cycle, you climb down and become tamopradhan. I do not become tamopradhan, but this one becomes that. This one has taken 84 births. He now has to become satopradhan; he too is an effort-maker. That new world is said to be satopradhan. Everything is originally satopradhan and it then goes through the stages of sato, rajo and tamo. A young child is also called a great soul.

He does not have any vices in him and he is therefore called a flower. A young child is said to be more elevated than a sannyasi because a sannyasi has already experienced *life*. They have the experience of the five vices. A child is unaware of the vices. This is why there is happiness on seeing a child, a living flower. We belong to the family path. You children now have to go from this old world to that new world. All of you are making effort to go to that land of immortality. You are being transferred from this land of death. In order to become deities, you now have to make effort. The children of Prajapita Brahma are brothers and sisters. You were brothers and sisters. What is the relationship between the children of Prajapita Brahma? Prajapita Brahma is remembered. How can the world be created until you become a child of Prajapita Brahma? All are the spiritual children of Prajapita Brahma. Those brahmins go on physical pilgrimages, whereas you are on this spiritual pilgrimage. They are impure and you are pure. You understand that they are not the children of Prajapita Brahma. They will stop indulging in vice only when they consider themselves to be brothers and sisters. The Father says: Be careful not to perform any *criminal* acts after becoming My child. Otherwise, you will become one with a stone intellect. There is a story about the Court of Indra. An angel brought a shudra into that gathering and there was a bad odour. She was questioned as to why she had brought an impure person there. She was then cursed. In fact, no impure person can come into this gathering. Whether the Father is aware or not, they cause themselves a loss; they incur one hundredfold

punishment. Impure ones are not *allowed* here. A *visiting room* is suitable for them. Only when they promise to become pure and imbibe divine virtues will they be *allowed*. It takes *time* to imbibe divine virtues. There is only the one promise to become pure. It has also been explained that the praise of the Supreme Soul is different from that of the deities. Only the Father is the Purifier, the *Liberator* and the *Guide*. He *liberates* us from all sorrow and takes us back to the land of peace. The cycle is made up of the land of peace, the land of happiness and the land of sorrow. You now have to forget this land of sorrow. Only those who *pass, numberwise*, will be able to go to that land of happiness from this land of peace. They will continue to come down; the cycle continues to turn. There are many souls and each soul has his own *part*, numberwise. Souls will return, numberwise, as well. That is called Shiv Baba's genealogical tree or the rosary of Rudra. Souls will return, numberwise, and then come back, numberwise. Other religions also go through the same process. It is explained to you children every day: If you do not study at *school* and don't listen to the murli every day, you will be marked *absent*. You definitely need the *lift* of studying. You must not be *absent* from this *Godly university*. This study, through which you become the masters of the land of happiness, is so elevated. There, all the grains are *free*; they don't cost anything. At present they are so expensive. Within a span of 100 years, it has become so expensive. There, there is nothing unavailable for which you would have any difficulty. That is a land of happiness. You are getting

ready to go there. From *beggars* you are becoming *princes*. Wealthy people do not consider themselves to be *beggars*. Achcha.

To you sweetest, beloved, long-lost and now-found children, love, remembrance and *good morning* from the Mother, the Father, BapDada. The spiritual Father says namaste to you spiritual children.

Essence for dharna:

1. Do not break the promise that you made to the Father to become completely pure. You have to take a lot of precautions. Examine your *chart* to see whether you have any devilish traits.

2. You must not be *absent* from this *Godly university*. Do not *miss* this elevated study to be the masters of the land of happiness for even a day. Definitely listen to the murli every day.

Blessing: May you accumulate in your account of charity by knowing the importance of every *second* and every thought and become a multimillionaire.

You charitable souls have such special power in your thoughts, that with this power, you can make the impossible possible. For instance, nowadays, by using special equipment, they are able to make things grow in the desert and flowers grow in the mountains. In the same way, by using your elevated thoughts, you are able to make souls who have no hope become hopeful.

Simply know the value of every *second* and every thought, and use every *second* and thought in that awareness and you will accumulate in your account of charity. The power of your thoughts is so elevated that even one thought can make you into a multimillionaire. **Slogan:** Perform every act with the faith and intoxication of one who has all rights and all your labouring will finish.

Avyakt Signal: Now have the deep concern to become complete and karmateet.

In order to attain the karmateet stage it is especially essential to imbibe the power to pack up and the power to accommodate. A soul who is in some bondage of karma will only be able to act where he is, whereas a karmateet soul will be able to play his part everywhere, while being anywhere, because he is karmateet. The speed of such a soul is so fast that he can reach wherever he wants in a *second*. So, increase this experience.

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